

Yaphrei

Portraits

The 10th Annual Conference Souvenir

2006-2015



**EVANGELICAL SYNOD CHURCH (ECC)
TRIPURA MISSION FIELD**

Block, S. D. Kamaigat, West Tripura - 799500



10th Annual Conference Committee



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QUESTION

- 1. Which of the following is not a characteristic of a good leader?
- 2. Which of the following is not a characteristic of a good leader?
- 3. Which of the following is not a characteristic of a good leader?
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- 29. Which of the following is not a characteristic of a good leader?
- 30. Which of the following is not a characteristic of a good leader?



Introduction

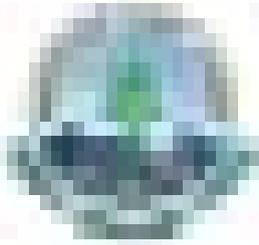
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International relations are the interactions between countries, states, and other actors in the global system. It involves the study of how these actors interact, the causes of conflict, and the ways in which cooperation can be achieved.

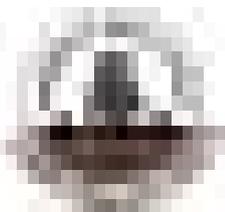


Dr. [Name] - International Relations

- 1. International relations are the interactions between countries, states, and other actors in the global system.
- 2. It involves the study of how these actors interact, the causes of conflict, and the ways in which cooperation can be achieved.
- 3. The study of international relations is important because it helps us understand the world around us and the challenges we face.
- 4. It also helps us to identify the causes of conflict and to find ways to prevent it.
- 5. Finally, it helps us to understand the role of international organizations and the impact of global events.



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Faculty of Business Administration Department of Management Bachelor of Business Administration Program



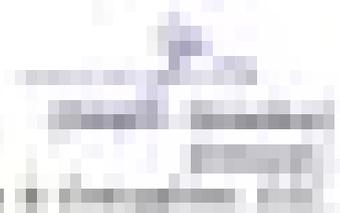
Business Administration

The Faculty of Business Administration is a leading faculty in the field of business administration. It offers a wide range of programs and courses that are designed to provide students with the knowledge and skills they need to succeed in the business world.

The faculty is committed to providing a high-quality education that is both challenging and rewarding. Our faculty members are experienced professionals who bring a wealth of knowledge and expertise to the classroom.

We offer a variety of programs and courses that are designed to meet the needs of our students. Our programs are flexible and can be tailored to fit the needs of individual students. We also offer a variety of support services to help our students succeed.

Our faculty members are committed to providing a high-quality education that is both challenging and rewarding. Our faculty members are experienced professionals who bring a wealth of knowledge and expertise to the classroom.



Dean of Faculty of Business Administration



Dr. [Name]
[Title]
[Department]



Dr. [Name]

[Text block 1]

[Text block 2]

[Text block 3]

[Text block 4]

[Text block 5]

Management



Management

The management of a company is a complex task that involves the coordination of various resources to achieve the organization's goals. This process is often divided into several key areas, including strategic planning, organizational structure, and human resources management.

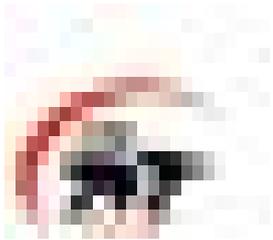
Strategic planning is the first step in the management process, where the organization's long-term goals and objectives are defined. This involves a thorough analysis of the internal and external environment, as well as the identification of the organization's core competencies and competitive advantages.

Organizational structure refers to the way in which the organization is designed to achieve its goals. This includes the determination of the hierarchy of authority, the division of labor, and the communication channels. A well-designed organizational structure can enhance efficiency and effectiveness, while a poorly designed one can lead to confusion and inefficiency.

Human resources management is another critical area of management, involving the recruitment, selection, training, and development of the organization's workforce. This process is essential for ensuring that the organization has the right people in the right positions, with the necessary skills and knowledge to perform their jobs effectively.

Finally, financial management is a key component of the management process, involving the management of the organization's financial resources. This includes budgeting, financial reporting, and the implementation of financial controls. Effective financial management is essential for ensuring the organization's long-term financial stability and success.

Management



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After your Lashify treatment, you will receive a Lashify Lash Serum. This is a special serum that is designed to help your lashes grow back faster. It is also designed to help your lashes stay healthy and strong. You should use the Lashify Lash Serum every day for the next 30 days. This will help your lashes grow back faster and stay healthy and strong. You should also avoid using any eye makeup for the next 30 days. This will help your lashes stay healthy and strong.

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By - Rev. LT. Gangte
Superintendent

Brief Reports

Gangte

Thumapui : Amasan Annual Conference kum 10 tienga ei pui tung tu Pathien chu pah chak in um masahen. Field Conference ana kimat theih ma hin Christmas mun khat khat ah kana mang khom sek ua thugen le ei anhuon le ei kahih laini teu kagel dawk sek a Pathien ei puih huoi dan kangaih tuoh tieng kipah jiek in bieng ah mitthi aluon glo thei puoi. Thisan nai san tampi i napal gal kai ua melman zie nasep suk tawp guon pan ana lazing mah leh mit thi luonga Lalpa ina buotna teu zalin tuni chan hi I chieh tou zel ua. Annual Conference mangthei ding tiengin ei na pui to a 2006 apat Christmas mat khawm abuoi um tai tin mahni khuo chiet ah Christmas ana kimang ta a, Zie kum apan hin Seminar tin ana kimang a mahleh kum chawmkhat halin Annual Conference tin ana kimang pan tai. Zie kuma khompi ei hung tumsak a ei hung mat pih Shiilong sapchuo mte chuleh thugen Rev. K.Siemlien, Pr. D.Ginsang, (L) Rev. Ngultinthang te haw hi hetngilh theih hipuona. Zie kum hin Lefunga School mun ah ana kimang hi. Ki elna la ah ka nei ua lapawl tih ngam ei nai puoha ahin asaphot chu solfa tel lo lapawl kahi mai ui...record anaki bawl louh kha kisik a um khop mai hi.

Khawmpi ki mat kum, thugen te leh a mun

Year	Place	Speakers
2006	Lefunga	Rev. Siemlien, (L)Rev. Ngultinthang, Pr. D. Ginsang
2007	Lefunga	Rev. T. Kampu
2008	Rajghat	Rev. Dr. Eilien
2009	Lefunga	Rev. Dr. T. Lamboi Vaiphei
2010	Maikhar	BD Gangte
2011	Bethel	Evan. LL Muona, Pr. D.Ginsang, Evan. Jamminthang
2012	Lefunga	Rev G.S Gangte
2013	Lefunga	Rev. L.T. Gangte, Pr. G.Mang, Pr. D. Ginsang, Pr. L.Manga
2014	Bethel	Evan Lienthuom Gangte
2015	Lefunga	Rev. Dr. Kh. Khaizakham

I Bible in hitin hin agen hii-

*“Kap kawm in buh hii chiehdawk pih mah leu,
a buh phal teu chawi in lawp tak in hung kit inau”*

Gamthim veinat na leh Mangthai te lainat na zal in Tripura gamthingam a salvak na nasep ESC in ina pat tak uh kum 18th sung salhvak na nasep laak-chom anuoi a bang hin ka hun taklang hi.

Ahung kipat dan:

I hotu'u Rev. Thangkho siem in Mission Secretary a tuk kum 5 vel ahiah laitak chun Evan. S.Letgo, voluntary Evangelist a ana vak viel chu tarik 23/03/1990 chun Teiseng tanga nasep a um lai tak in Missionary dinga calling ana mu a, amah calling muh tawh kituok chun Gangte Veng sapchuo m ten gamthim salvak na nasep ut na lungthim ahun nei u a, zie tenih kituok chun Missionary nasep ding tih ahung um ta a. Amun leh agam ding chu ESC Mission Board khut a kawih in aum a, Mission Secretary'n Tripura gamthim gama sem ICI te nuoi a va sem ding in ahun su fel ta a, tichun Tripura gamthim gam a sem ding chun tarik 13/09/1994 ni'n Pastor Lienhun ICI Headquarter, Kishong, Tripura a um chu tawh aki tawn thasuk tau hi. Tawbang a ICI nuoi a kum 4 val ase p nung chun mi pang bel lou a eimah ngei in le Mission Field neih apha puom ti a Mission Board a ahun gen chu Mission Board in le lem asa tau a, Meitei lak a sep ding ti'n Jamirghat a Meitei Pu. Khelendra gam chu chaw k in aum tai. I sapchuo m inle Field tum nei ta ding tih guong galh ahiah phat chun Mission Board in Tripura ah Meitei te lak ah Missionary kuon ut ahun hawl tau a, Zie laitak chun Onside School of Evangelism ana bawl lai ua missionary calling ana chang ta Pastor L.T.Gangte chu calling ana changsa hita mahleh huphulh na leh lauhthawng na ziek a ana kipe daw k zieng lou a ana um chu khawmpi nuleh pa ten Pastor ahun pieu a Tuilangkuol biel Chongmun a koih ah um chu Chongmun Missionary Board Secretary'n biek in ah jie lehkha chu ahun sim daw k ta a, amah le ki im thei talo chun Mission Board vaihawm nu leh pa te kawm ah a kuon ut thu chu ape tou ta a. Aki piek na bang in vaihawm nu le pa te'n le ahun pawm pih tau a. Tichun June 1997 a pan chun Missionary training ding in Tamil Nadu a Outreach Training Institute ah sawl in aum tai. Tha gup (6 months) training ahun chaih a ahung kileh nung 23/02/1998 (thawtanni) chun Tripura gamthim gam zuon in Pastor Th.Doupi tawh akitawn tha suk tau hi. A zing tarik 24/02/1998 (thawlehni) zing vaima tak in Evan. Letgo te umna khuo Kishong ICI Headquarter chu atung tau hi. Evan. Letgo ten kipak tak in ana vaitun uh a, ni nih a chawlhdam zawh uh

tarik 27/02/1998 (Ziltawpni) chun ESC Mission Field Jamirghat ah um ding chun Evangelist Letgo leh aji Thiemcha chun Pastor L.T.Gangte leh amah thaktu Pastor Th.Doupi chu akithak lut tau hi. ESC Mission Field ki bulpat na ding in Shyam Sunder Inn-bahara laak ahi a, Pastor Th. Doupi'n pauchamna lhatna nei in ESC Mission Field chu luoh pat ahitai.

Kum sawmlehgiat (18 yrs) sung a thiltung laak chawm haw:

Kumsawmlehgiat vingveng Gamthim gam salvak na ding a paucham na, sum leh pai, tha leh zung a ina pan khom nau gah tamlo cha anuoi a bang hin kahun taklang hi.

Kum 1998: Gingthak mi 3

1. 27th Feb, Tripura ESC Mission Field, Zamirghat luoh pat ni.
2. 03rd May, Quarter masa pen bi-inn a kisa hawn na um. Hongtu Pastor L.T. Gangte
3. 04th May, Quarter luoh pat hita.
4. 31st May, Gingu Masapen Babuthoi baptisma chang.
5. 7th June, Gingthak masa Babuthoi, khuo leh inn a pat nawhdawk a um
6. 10th July, Gingthak te ten tak a bawl a um.
7. 26th Sept. Taksap ziek a being a mitthi luon na um.
8. November, Pastor L.T. Gangte a innkuo te pui dinga Manipur zuon.

Kum 1999

1. 7th Jan, Pastor te innkuon Mission field tung ta
2. 1nd Feb, Missionary masa Field nusieh ta.
3. 2st Feb. Gingu masa Field nusieh ta
4. 2nd Feb, Missionary masa Field nusieh ta.
5. 23rd Feb, Evangelist Lienkhotinmang Mission Field hung tung
6. 19th March, Hotu te Field vehmasak Rev. Khaigin Ex. Secy. Leh Rev. T.Siema Mission Director.
7. 13th April, Suomang ten quarter luh ni
8. 12th Nov, Sepaih tea pan a tuohsie kituok.

Kum 2000

1. Jan, thasunga suom mang te ziek a tangchung quarter vengsung a kichawn.
2. 2nd Feb, nau neih a buoi na.
3. Thagau lam thil a thip ving veng.

Kum 2001 (Gingthak mi 3)

1. 21st Jan, Mrs Chonga Lawiupat na a school hawn pat hita. School hawn pat hita. School min Zamirghat Nursery English Medium School Free

Education.

2. Makedonia gam kai dinga sapna ki za.
3. Feb, Headmaster masa pen (Late) Pu. Lalneu hung tung.
4. 14th Oct. Thingtangmi (Debbarma), gingu masa Dormendra Debbarma, Lefunga, baptisma chang.
5. 2nd Dec, Gingu, Evan. Biswajit Debbarma baptisma chang.
6. Evan. Khuolpau Field hung tung.
7. Oct. Society register muh hita.
8. Thingtangmi lak a gam piek a um ta. Petu (Late) Jogendra Debbarma, khuo – Rajghat.

Kum 2002 (Gingthak mi 10)

1. 18th Jan, sapna ki zaa bang a thingtangmi lak a ki chawn hita. Hawngtu Rev. Khaigin. Houlimna Upa L.S. Gangte leh Rev. T. Siema, Mission Secy.
2. 13th Jan, Lefunga sapchuom din pat hita, Gingu masa Mr. Dormendra Debbarma'n a inn tuok dawk a gingu mi 7 vel tawh kikhopna kipan.
3. 8th Mar, Mission Field a dan thieng a kichen na masa pen Babuthoi leh Jamuna.
4. Aug – Sept, worker te ziek a field a buoina lienpi tung.
5. 1st Oct, Evan. Lienkhotinmang, Lefunga a kawihum.
6. 3rd Oct, Mr. Kamthang, Rev. K. Lampu, Upa Lulpi Field hung tung.
7. 5rd Dec, Evan Khuolpau panpihtu ngai a akahna jan khuo.

Kum 2003 (Gingthak mi 11)

1. 1st Feb, Biswajit Debbarma, semtu a laakpat.
2. 29th Jan, Mission Field a thihna tung masa pen, Evan. L. Manga leh a ji Lhingneu in a chanu'u it mahmah uh Miss (Late) Khuollalven, hehnep pih tu ding umlouh na mun achun achau thisa chu hun kipuok in janthim sah tak mai nuoi ah compound ahun delh ui.
3. Gingu masa te Golden Jubilee mang dinga Manipur jin.
4. 27th Sept, Lefunga a school chawn ding thupukna umta, Mission Secy. tel na'n, Rajghat a Staff quarter hawna Rev. T. Siema leh Pastor Chungkhosat in nei..
5. 11th Oct, Abicharan vehthak patni.
6. 25th Dec., chielna banga Pu Mangcha te inkuon Khristmas mang dinga hung.

7. 1st Dec, Pu Khuolpau inn lam a umta dinga pawt ta.

Kum 2004 (Gingthak mi 11)

1. 12th Feb, Evan. Khaikhosiem Field hung tung.
2. 3rd Jan, Evan. L. Manga te Lefunga a pan a Rajghat Compound hung ki chawn ki ta.
3. 19th Jan, Lefunga a School hawnpat.
4. 26th Jan, Mr. Kamthang, Headmaster, Lefunga a kichawn ni.
5. 18th April, Pastor L.T. Gangte te'n thisan a luon nagam afan jan.
6. Last week April, Pastor te innkuon Hospital a Hotu te'n veh na nei.
7. 11th June, Pastor quarter sak hita, asa ding a Rev. T. Siema leh Pu Paumang hung.
8. Pastor quarter sakna dinga panpihna leh honna Shillong a pana Pastor Chungkhosat leh sapchuom te hung.
9. Pastor L.T. Gangte te inkuon liemna tuok zawnunga Manipur lama pawt na.

Kum 2005, Ginthak Mi 60

1. 24th Jan, Pastor te hatzaw sem a sep nadingthil piek tawh gamthim tunkit ni, Chuleh Miss Chochong Evangelist teacher dinga ki la tawh Field tung.
2. 20th Feb, Lefunga School Pu SK Darlong inHawanna nei.
3. 1st week July, Lefunga sapchuom apana Robindro Debbarma, ECT Bible College a Bible jil dinga sawl aum.
4. 31st July, Maikhar sapchuom din pat hita. Tutua chairman Mokundo in ah.
5. 3rd Sept, Evan, Norendra, Maikhar sapchuom Enkawltu ding a kawih a um.
6. 26th Sept, Evan Lalpawl te nupan Field hung tung.
7. 6th Nov, Rv. Nekkholam lawi upat na'n Synod Women Society te'n Field vehna hung nei.
8. 7th Dec, Thilpiek Miss Thiemboi, Bijang Sapchuom, Chuleh Tripura Government a pana a thilpiek school Recognize thil dawanna um. Kipah thugen dinga Upa LS Gangte leh loi upa huntieng hung.
9. Mr. Kusha thihna.

Kum 2006. Gingthak mi 49

1. 4th Jan, Evan Norendra Manipur kilehkit ta
2. 8th Jna, Pu. Sekor Debbarma te inn a Doi

Sapchuom
dindawk hita. Chun Shillong ten Biek-inn le saksak ta.

3. 22nd Jan. Evangelist Teacher Miss Boineu hungtung.
4. 1st week Feb. Evan Khaikhosiem Maikhar sapchuom enkawl dinga koih aum.
5. 19th Feb. Mokam sapchuom dindawk hita.
6. 11th June, Delhi Gangte fellowship panpihna a mokam Biek-inn tundawk, july tha sung a sapchuom enkawltu dinga Evan L. Manga te innkuon sawl a um. Agam thawh tu Budhrai Debbarma.
7. 11th June, Maikhar Biek-inn thak tun dawk hita. A thawh te New Lambulane Sapchuom, ahawngtu Rev. L. Sata Executive Secy. Biek-inn mun thawhtu Mr. Butu Debbarma.
8. 11th June. Doi sapchuom Biek-inn guo a kisa Tv. Lienminthang Simte, Ginlianjohn Vaiphei, V. Hauthiansang leh Nu Khumi'n athawhkhawm a kisa hawanna Rev. Mangkhokam in nei.
9. 21st Aug. Pu Mongal inn a Kumar Bil sapchuomtundawk hita.
10. 29th Sept.- 1st Oct. Mission Field Conference masapen Lefunga Synod Foundation English School compound a kinei. Sponsor tu Shillong sapchuom. Speaker Evan D. Ginsang Gangte, Pastor Siemlien, Pastor (Retd). Ngultinthang.

Kum 2007. Gingthak mi 14

1. Mother church te pan hat nazal a Biek-inn chenga khuong, daak leh chutna ki nei kim vek ta.
2. 25th March. Kumar Bill Biek-inn tundawk. A thawhtu Bunglon sapchuom.
3. A hawng tu Rev. Dr. Th. Lamboi Vaiphei. Agam thawhtu Mr Sachin Debbarma.
3. 25th March. School Staff Quarter sakdawk hita. A thawhtu SWS, a hawngtu Rev. (Retd) Khaigin.
4. 18th May. Chiengkon sapchuom te pan hat na zal a Tripura Field Headquarter Church, Rajghat mun a tundawk hita. A hawngtu Rev. Thangcha. Bhutan Missionary.
5. 19th May. Evan Khaikhosiem inn-lam a pawt ta.
6. 20th May. Maikhar sapchuom enkawl dinga Evan Lalpawl te kawih a um. Dan thiengtho a kichenna um.
8. 18th July. Agartala Eimi Fellowship Rajghat mun a tha-khat a khatvei ki khawp napan uh.
9. July. Mr Robindra Debbarma, Evangelist ding a

lak hita.

10. Pu. B.Lazamang, Commissioner, pan hat nazal a worker te kin tak a kiho mat na kinei vek ta.
11. Tripura Govt. apan naupang Hostel aumte chawmna(sponsorship) ki mu ta.
12. Kristmas mah-ni sapchuom chiet a mat pat hita.

Kum 2008

1. 26th Feb. Mokam Quarter FMS in asak, hawwna. Hawngtu Rev. Dr. Th. Lamboi Vaiphei.
2. Synod Building house SWS in asak hawwna, Hawngtu Upa LS Gangt, BOT Chairman ECCI.
2. 27th Feb. Tripura ESC Mission Field Kum 10th tinna lawp aum. Kum 10th suongphuh hawngtu Rev. T Siema, Mission Director. Kum 10th dakpi khen Upa Pauzalun Ex. Chairman ESC.

Kum 2009 Gingthak mi 10:

1. Kumthak Lefunga kimang khom vek.
2. 14/04/09 a simna field hawna kinei; workers- 1. Butu 2. Dormendra.
3. Dan thienga kichenna nei tuok 6.
4. Maikhar staff hawwna um ahongtu Upa Lulpi M/E Chairman 17th Sept, 2011

Kum 2010

1. Kichenna tuok 4.
2. Staff training na Maikhar a um (Jamminthang leh Siekginmuon)

Kum 2011 Gingthak mi 4:

1. Simna station FMS tawh nasep khawmna kipan 2009 apan in.
2. 2015 a Synod khuta a piekthak na um ta.
3. Asemte Evan Butu Debbarma, Sukesh Debbarma, Pauminlen (Incharge).
4. Gingthak mi 6 kinei ta. School CL-IV chan um. A gam thawhtu Mr Jatendra Debbarma.
7. Zie kum mah hin genthei chagah chawm naCompassion East India (NGO's) tea pan muh

in um.

8. Tutua naupang 245 kichom.

Kum 2012 Gingthak 12:

1. Worker seminer Lefunga um. Thugentu Rev. Mangkhokam, Evan. Paukhomang, Evan. Lalsiem.
2. 26/05/2012. Zingkal in FMS leh Pi. Ramni eng in a pasal (L) Sasang hetzing na dinga Doi church a dinga tui hand-pump a siem uh Lhatna um.
3. Zie kum hin kawmpi thule la a kiel na ana ki neiseka , champion cup apa len uh Pu Pauhen hetzing na dinga ahun tuok uh maikhar sapchuom in champion chu ala tau hi.

Kum 2013 Gingthak mi 20:

1. Compassion annual Prize hopdok na nei dingin Upa Dr. L.S.Gangte (Chairman ESC) leh Rev. Khaigin (Vice Chairman) sap ahih bangin 29/06/2013 ni'n Prize hop dok na anei ui.
2. Worker leh lay leader te seminer Lefunga aki nei a Thugen dingin Rev. Mangkhokam, Evan. Lalsiem, ahung ua 15th -17th Aug. sung cheng neih ahi.

Kum 2014 Gingthak mi 4:

1. Simna school Synod khuta piek thak ahih mah bangin, Rev. Dr. Lamboi Vaiphei April tha hin hawn dok na anei hi.
2. (L) Pu Pauhen hetzing nadinga ana kituok champion cup chu Maikhar sapchuom in champion thum vei alak zawm ziekun, aching den tau hi.

Kum 2015:

1. Lefunga school building a sawngin aki sai.
 2. Rajghat Hqtr. muna compassion class room ding building thak khat aki sai.
- Worker ahung thak apot kit hun tieng tak le aum a, himah leh school attach ngon ahih ziekin school report na ahi set mai ahi. Field office Rajghat





By - *Evan Lalpaul Gangte*
Missionary to Tripura

Hebrai 4:12, Pathien thu hi ahinga, thil ahieh thei a, chemzam hiem tuok sang in le ahie a, hinnna, thagau leh guh kisuktuohna, theng sukhen thei hie la sun thei ahi, chuleh, lunggel leh lungthim ngaihtuohte hetuok pai zieng thei ahi.

Amasan, damna eipie a, hun pha leh mantam ei siem sak a, Bible poimohdan leh, mi ten Bible hi bangtin a ngai um, bang in amang um, bangtin ana gen um? Tih thupi mang a holim theih na ei pie tu Pa Pathien hatchungnung chu lopi na leh chawihat na chengcheng chang ta hen. Nang leh ken le Pathien thu Bible hi bang tin inamat em tih anuoi a thu te haw hi tawh ei mah ki the leu hing tia ki hun zik ahi.

“Bible hi philosophy thupi pen ahi” Sir Isaac Newton.

Enlightenment hunlai khan, Pathien um gingchalo mi a tam mahmah a. Pasal khat Voltaire kiti pa hin kum 25 zawh le Bible hi hung bei ding, Kristien te le hung mang ding ahi ana tia. Amah ahung thi a, athih zawh nung kum 40 atin kum 1778 kum hin, a chen na in chu Bible sukdawk nan ahung kimang tai.

“Bible hi Pathien in mihingte a thilpiek laklak a phapen chuh ahi. Hukdampa’n zie apat hin ei hopih sek hi” Abraham Lincoln.

“Mi’n a zi angaih mahmah a hehpih mahmah chun, alimlak leh a lehkhathon ho angai na sek hi. A hehpih mahmah lungthim cheng akizik ziek in. Zie guolchun, mi’n Pathien a hehpih chun, Bible angaina a, asim gunchuhsek hi, Pathien lungthim kizik na ahieh ziek in” John R.W. Stoll.

America president Ronald Reagan chun 1985 Feb, 21 ni khan tihin ana gen hi, “Bible ahin ihaksat na cheng cheng uh sukbeih na ding aum hi” ana tii.

“Bible hi ahing a, akam in ikawm uah thu agena, akeng in imasang uah achieh a, akhut in ei ngong kawih zing ui” Martin Luther.

“Bible hi vel 100 kasimsuok ta a, kaipah na hi apung

zel a, bangtik lai in le kei a din, lehkhabu thak ahi zing hi” George Mueller.

“Pathien leh Bible panglo chun, vai hawm dik theih ei puoi” George Washington.

“Ka lungkham lai leh, ka lung zin tawp khawk a le, Bible hin, kipah na leh, hanta ei piek hi a chawl nai puoi” Robert E Lee.

Yale University professor William Lyon Phelps chun, “Zilna thiemna neiloa Bible het na hi, Bible hetna neiloa, zilna thiemna sang in aphazawi” atii.

“I paucham tieng Pathiem ihopih ua, Bible isim tieng uleh, Pathien in eiho pih sek hi” D.L. Moody.

“Missionary te a dinga thil haks a pen, ahia pawimawh mahmah chu Paucham a Bible sim zing hi ahi” J Hudson Taylor.

“Bible hi tuchak zing in, aman le hun tuchak zing in a” W.H. Houghton.

“Bible in, hindan dik leh pha pen pen ei sinsak a, thuok dan thamun um pen ei hetsak a, thihdan thamun um pen ei chansak hi” Felavel.

“Bible thuk zie leh gil zie hetdawk zawh guol ahieh louh dan kahetdawk him kakipak takzet hi. Zie chun kumsawt a thunei tu pa thu ahi tih asu chien hi” D.L. Moody.

“Kadam lai hun a, khawvel a mi lopi kahet mi 95 te laka mi 87 te chu, Bible dungzui a vai hawm ahii” Gladstone.

“Bible hi ka gam uh vaihawm na kingak na (foundation) chuh ahi” Andrew Jackson.

“Bible hi guntak in sim inla, zil inla, a thu te hi ging chanla, paucham kawm in athute hi zui ngal inla, na lungah vawpzing inla, midang le hilhsawn zel in” JW Chapman.

“Kei hinkhuo a umlo cheng chu, Bible ah kamu dawk tai” Cliff Richard.

Zhiang Zhemin, Chinese president chun, “Meithal

leh galthuom chawi a ei dote haw sang in, Bible zakcheh a eidote Missionary haw hi hahpi'n lauh aum jawu hi" ana tii.

"Bible hi lehkhabu maktak leh, lehkhabu hing leh thilbawlthei, amah dotu te cheng zo zel tu ahi" Napoleon.

"Itaksa a thagau aum bang in Pathien thu chu Bible ah aum hi" Peter Taylor.

"Ka chaten Bible asim sekui tih ka het in, phat khat nil eh khuo leh veng a dinga mi pawimawh leh mattak chuleh, lawi leh guol laka mi zah um hung hi ding ahiu tih kahet in, ka tha amuong hi" J.Q. Adams

Christian pasal khat leh Muslim pasal khat hi university khat ah akai khawm uh a, inn le aluoh khawm ui. Sakhuo ngaina gel ahiu a. Nikhat chu Kristian pa chun, kei Bible tawh nang Koran chu kisim theng hiti o atia, tichun akisim theng tau a. Hapta cheng a hi khatvei asim sek u ahi. Hun chawmkhat zawh chun, Muslim pa chun bang atia nei bum ahim? ahun tia. Kristien pa chun maksa tak kawm chun, hawi a chu bang ti ka hun bum ahim? atia. Muslim pa chun na Bible sung ua thu um hawn ei zo vek taa, ei sulam dang vek tai ati chu.

Praise the Lord!

Sap tangval khat in Bible lamsau ana siem chu,

B – Buy it – kichawk in, I – Investigate – Hen/Heh, B – Believe it – Gingchan/taksang in, L – Love it – ngainah/hehpih ah, E – Emulate it – Ngaisang/ngailul in.

"Bible hi chitna na neih na din sim inla. Hukdam na hih na ding in gingchan la. Theintho na hinkhuo na mat theih na din zui inla, hinpah in" Francis de Sales

Awle u leh nau te, tampi aum nalai a ahin, zie achunga ivak suklat chenghile ihetthiem a ihinkhuo a ina mat chun, huntak in ngai mai leng maw. Bible chang hetsa haw set mai leh mi thiem te haw sermon a ki ngak mai hin chu, I thagau uh asuhalh zo puoh a thagau mangthai le aman zolo ei hi.

Bible sim gunchuh nan mang hiting un, Pathien thil tup muhdawk nan mang thei chiet leu hing, zie chu pathien deih dan le hina. Ahun zik pa hin le ahinkhuo a phat chuom na tampi amuhdawk nunga, midang khat bek inle a phatchuom pih khak leh tih deih na zieka ahun zik ahi.

Lalpa'n athu vangsak ta hen.





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Evangelical Synod Church Tripura Mission Field Annual Conference Committee ten a KUMSAWM titna Souvenir article zik dinga na deihsaknau kachan ziek in na chung uh ah kipah thu kahun gen masai.

Annual Conference a KUM SAWM titna 22nd- 25th October 2015, mang theiding a eipuitu Pathien minlopi chuh pahchak in um hen. Zietawbang Annual Conference ana guong galh theiding missionary I neih teu haw chung ah le kipah thu kagenhi.

Tunihin Annual Conference a KUMSAWM vei titna chu I tung maitaua kipah a um kasa mah mah hi, ahinla hetding a pawl mawh mah mah zieng khat a kahet chuh, abul /akipat na lam haw khan I Missionary masa teu in bangtawbang tieng gimtheih nalehhaksatna ana thuok ding um tih kha geldawk zing maiding in pha kasai. Zie taw bangtieng itun theih nau hi I Missionary masateu leh alut thak te hawn

- Pathien sapna hen, Inleh lo, nulehpa, khaw leh veng taihsan in, liet nung a pau zilkawm ngaih na mun leh thalawh tawmchah sang pum in

- Gimtheih na chi chuom chuom
- Gensietna
- Awih mawhna
- Ginlah na
- Muhsitna
- Lauh umna
- Thetna
- Sumleh paia a haksatna
- Dam mawhna

tincheng thuok tun tun in theih tawp suoh in Pathien thu agam mite kawm ah ahun gentou pek uh a, gingtu tamtak Pathien in eihun piek ziek uh ahipenhi. Zietawbang a thuokhat leh hangsan Missionary haw hih neikileuhin Annual Conference malak lak in, Tripura Mission field hih tuchan a I neih ding ule ginchak a umpuoi. Thagau mangthai tamtak mat beh ding leh Annual Conference mangzawm zel thei ding in Missionaryte hih Pathien in taksa leh thagau lam ah suhat in, gingtu agam mite leh ESC Sapchuom te leh houtute umpih zing zieng taken.

Zieziekchun, ka suohpih deitakte, dettak in, suktawih zawh loh in Lalpa na chuh phachuomngai taka sem in umzing un; nasepgimnau chuh Lalpa achun a thawn ngei puoi tih na he ngal u a. 1Ko-rinth 15:58
Missionary te hih Bible in KENG HAWIH nei atihthe chuh nahiu hi. Rome 10:15



By : Miss Chinbawi
Secretary Central SWS, ESC

Gangte

‘Numeite mawhpuokna’ tih hin ahuoplien mah mah a, e.g. chilenam, gamleguo, society, Sapchuom, Insung, pasal, chalenau, Insak-inthang leh adang dang ale, numeite hin, chanmun leh mawhpuokna I nei pha vek hi tih hi I het dinga pawimawh mah mah khat ahi.

Pathien in mihing hi chi nih chauh in ana siem a. Pasal leh Numei in ana siem a, mawhpuokna chuom gel leh thilhihtheihna tawh ana siemkhawm gel gel a, ahinla, numei hih thilhihtheihna chuong deuh, bik deuh nei a, ana siem ahi tih hile pawm dinga deihum khat chu ahi.

Hun haksa leh hun nuom ale numeite role hi apawimawh mah mah mai a. I Bible ahinle, Pathien in numei khenkhat ana mat dan haw hi I mu chiet a, Numei pil leh numei ngawl kikhiiek dan le a gen a, hiti hin vak kigen taleh, numeite hih pinlekhau tawbang ahihna tieng le aum hi. A siesa siempha thei, a hawihlohna melhkhuhu ahinla tampi aum a, alangkhat lam ah sakawlbakcheh guola a hawihlai, apha lai le chepsie zung zung zieng thei le ahi kit ahi. Zieziekcun, I talent, I thilhihtheihna haw hi, Pathien ading a I mattheih ahih chun, Pathien min chawisangtu himai ding I hui hi.

CHILENAM NGAINATU

(a) ESTHER

Esther chanchin I he vek a, Lengnu ahung hi ta a, nachagah khat, Lengnu hung hih mai chuh, maktak ahi. A chipihte lam lam ngaihtuoh pha lo a, Lengpa mitmei veng kawm taka, laltaka um chu huntawk a sa puo a, Lengnu ahi a, amah hinna vengbit maithei ahi. Ahinla, a chipihte chung a manthaina hungtung ding ahi tih thu a het phet in bangmah dangin a subuoi zo ta puo a. Pathien hing ma ah anngawl in a paucham a, Leng lungnat le lau lo, thih le lau lo in, Pathien hatna suongin a hung kipan a, Lengpa ma ah a vakilak ta a, a chipihte a lainatna chu a nasa mah mah mai a, amah tieng thih le huom in pan ala ahi. Thudik tak leh hangsan taka a panlakna hi a thupi ahi. Leng chuh a pasal ahi a, lam diklo in a tilgu, a hogu puo a, lungthim leh dawha le a mang puo a, amah leh mah le a kimusit puoi. Danlemuol umsa le a he a, danlemuol a hetloh ziek leh a muhsit ahim, Lengnu ahih zieka a kisuon zieka hangsan ahi diek puoi tih le I he a, mahleh, apawimawh

leh akhawk chuh ahun taka ngaihtuoh a bawl ngai ahi tih a het ziek ahi zawi.

Zie hunlai taka ding chun, Juda nam tampi um mahleh Esther tihloh Juda nam pumpi damna ding leh hinna dinga panla thei ding aum ta puou hi tih chu Esther in a he ahi. Zie guol hin, Numeite hin, hansen a ngaih hun, gen hun, panlak hun het angai ahi.

(b) DEBORAH

Deborah chanchin ahine zillai hawihak ei pie kit hi. Israel chate’n pathien mitmuh a thil gilo ahih kit ziekun, kum 20 sung chu Jabin khuta piekin aum ua, a sugimthei mah mah a, a sepaih hotu chuh Sisera ahi. Zie hunlai taka Israel chate chung a vaihawm ding a Pathien in a guot chuh, Deborah Thiemgaunu hi ahi a, Pathien in Sesera leh a sepaihte na khut ah hun pie’ng ka, a tii ti’n, Barak chu a vak thuthak a, mahleh, Barak chun Deborah kawm ah nei zuih ding leh chieh ka tin, nei zuihloh ding leh chieh puo’ng ka, a ti ta mai a, Deborah chula a lau hiel puo a. Lalpa’n Sesera chu Numei khuta pie ding ahi ngal a, ti’n a kipan a, a chieh zieng a. Barak inle a zui a, tichun, zawnha chuh a chang tau a, pathien a pakcha tau a, kei Deborah ka hung kipat a, israelte nu banga ka hung ma chun,” tih I ngaihtuoh thak ding in a deihum mah mah mai hi. Kinepna aum takloh nung leh hun haksa leh buoi hun kiti hih mihing hinkhuo a hungtung thei zing ahih ziekin I nam sung, Sapchuom sung, Insung haw a buoina leh lungkhamna ahungtung lai leh bangti’n I kikawih sek ding u aw! Khai, ei numei in

bang I lawh thei, I gen thei maizen die, tia kikawih mai lo in, Paucham kawm in, Lalpa bang ka lawh die? Bang ka hih ding ahim, ei hetsak in tia, I dawt a, pan I lak a ngaih hun hung kidawh sek ahi tih hengilh puoi tiu.

INSUNGA A MAWHPUOKNA NGAIKHAWK - ABIGAIL

Abigail chanchin deihum mah mah mai hile vak enkit leuhing, pasal ngawl tak, hausa tak, genhak, gilo tak zulesa ne a, dawa, khuo helo khawp khawpa um zing sek, amin chu, Nabal kiti hi a pasal ahi. Ahinla, Abigail hi Bible chun bilpil tak leh melhawih tak ahi a ti a, a lemguot dante, a lungput dante, a kamsuokte I eta ahih chun, a thupi a, ngaihsan aum mah mah mai hi. A pasal, Nabal in David suokte chung a thugen dan haw,

David in ana het kit phet chun a lungna mah mah mai ta a. Nabal hih ka thah tei tei ding ahi, a ti a. Lalpa ma a kipautiem in, a sepaihte tawh a kuon tau a, zie lai chun, Abigail chun, tawbang thil chu aum hi maw tih a het het in, kintak in a kipan a, a suokpa tawh, David muok ding in a chieh tau hi. Zie hun chun a pasal chu uain kham in khawchang helo in a ip a, a zi'n le a pasal chu subuoi lo hiel in, a pasal sukkhelh chuh amah sukkhelh guol in a la a, Leng David a muh muh in, kingainiem tak in a bawkkhup a, chibai a buk a. Hepu, Nabal hi bangmah cha'n ngai ki'n, angawl ahi. Ken bangmah ka na he puo a ahi, na suoknu gitlohna hi lungsiet tak in ngaidam I, ti'n David chuh vangsakna nasatak tawh avak vangsak phet chun, David chu ahung khanglo ta a, thisansuoh gitilohna apata ei humbit leh kei mah khuta phuba kilaklo a ei siem nang ngei le vangsak in um in, nang in ei na muok kileh chin, Nabal chu naupang khatchale sitsak hiel puo'ng ka, a ti a.

Abigail pil ziek leh kingaihniem ziek in sietna huoisie tak, Nabal leh David kala tung ding lai chu sukbeih ahi tai. I pilna, I felna, I melhawihna haw hi midangte'n a phatchuompah ua, a sie ding siempha a, atan ding zawpmat a, apuk ding phawng dingtu ding in Pathien in numeite hi a mang nuom zing ahi.

A THILHIHTHEIHNA MANGKHIEL – JEZEBEL LEH SARAH

Ahab zi, Jezebel hile piltak lemhe tak khat ahi a, mahleh a pilna leh a lemhetna a matdan hih alauhum ten mai hi. A pasal inle a thihlawh a, amah le zahhuoi takin a thii tih I mu kit a. Chun, Sarah ngei khale Pa-

thien thutiem a ngak zawhloh ziekin a pasal a thuzawh a, diklo takin cha a hinsak a, a lemguotna chuh amah lungkhamna ahi a, Hagarte nucha'n gimtheihna le ahi to to nalai set hi tih I mu ahi.

Zieziekchun, Numeite, bang hun, bangtik leh banga I hih ding, banga I gen ding tih hi kingaihtuoh thak kit hitiu. I mawhpuokna dinga pieka I umnau hi khawitak tak a? Bangtik huna ding ahim? Tuletua I pat zieng ding le um maithei ahi. Esther kawma Mordekai in tuhun ahi na thip hiet hiet a ahih chun, a tih guol in, thip hiet hiet a umloh ding hun le a um sek a, thip hiet hieta um apawimawh hun le aum kit a. I hetthiem theihna ding in Pathien thagau puihhuoina I mamawh zing hi.

Mosi nu Jacobed leh a suohpihnu Mariam chanchin hi neucha vak gen beh nalai hitiu. Mosi pien huna thiltung I he chiet a, Hebrai pasal naupang hung pieng ta phawt thah tei tei ding tia, Leng thupiek aum zing lai in, Mosi nu hih a hangsan a, lungthim a guonggalh thiem a, kilang dawk lo hiel in Leng Insung ah a chapa a hun etkawl piting kei ahi. Mariam hi naupang cha himahleh, a suohpih a lungsiet ziek chun, khawigama bangti ahim, kuon bang a lawh em tih hezui ding in hampa lakah a kisel a, gunchuh takin a enzui a, a ngak a, a hechien kei ahi.

Numei hi hangsan tak, kuhkal tak, lemhethei tak, mi thuzawh thei tak I hih ziek un, a pha lam, Pathien deihlam a I mawhpuoknate zo thei ding in Lalpa'n ei vangsak chiet tau hen.





Kum Sawm Conference Thuchah

By: Rev. Nekkholam S Gangte

YADHRI 2006
2015

Gangte

Na chapanna kuoma'n ngaidau kihen, thugen lama le, tawihzie lama le, hehpihna lama le, thagau lama le, taksanna lama le, thienthona lama le a gingchate tatmuh hi zaw'n (1Timothe 4:12).

I Lalpa'u Isu Krista'n athu vaithak nunung pena chieha (pawtdawka) chanchinpha gendinga eiphutna dungzuiin chanchinpha lama mi hangsan khenkhatin Tripura gama chanchinpha chi (thaichimu) vatuhin, thawkna leh haksakna tamtak va thuoka napan zal ua, kum 10 Conference mangthei ihih ziekun Pathien leh avakuon te kawmah kipathu um hen.

Chanchinpha nuom tak leh haksakna umlo hiela va theh guo te chun vangsakna le chan tam kinep ginchak umlo him ahi. Haksakna, nawpna, dahna, kipahna leh gimtheihna haw hih ichanding mawnga ki ngaih ding ahi Pathien lopina ding ahieh phawt chun.

Taksa lama kum 10 chuh naupang ahi nalai a, class IV, V vai simding ahiu a, zieziekchun apan theihnau (phatchuomnau) tam nai puona. Abawl theih sun chuh a nule pa te kawma kiphina adeih, aduh te ngen a kiphin chuh hi pan ina.

Mahleh thagau lama min Pathien ahun muha apienthak ni chuh Pathien adinga asepatna ni ahieh tei ding ahi. Amah guola Pathien helote adinga chuh asepatna ni ahieh tei ding ahi, mi phachuom ahiehpa zieng ding ahi.

Saul chuh apienthakin "Lalpa bang hih dingin nei deih hi?" (Nasepte 9:6) tin adawng ngal ahi kha. Ahung pienthak nia chuh apieng pan tihding ahi. Mahleh amuh nuom loh pen khah angaih pen, anung ngat khah a ang ngata, agen nuom lohpen chanchinpha chuh agen nuom pen, amulote lungsiet mah mah Pathien dinga mi phachuom pen ahung hi tai.

Kum 10 Conference mangthei tieng ihi tau a, Lalpa'n adeihleh aki pahna bang ahieh ihe tau em? A deih chuh na pawtdawk pihun na gen tau em? Nanguh deihle ngaih mai chuh buoipih a khuosa leh kipak mai nalai na hih uchun Lalpa kipahna tungzo loding ihu hi.

Timothe hih ataksale naupang thagau lamale naupang

nalai ahi, mahleh Paulin, na chapanna kuo man ngaidau kihen, atii. Min Pathien chuh amuh tak tak nak chun ahelote kawmah gen kal angak laha, hehpihna ahun nei a, thienthona ahun ngaina a, taksan umna, mi ginchak amah ah ahung uma, atawih dan Pathien deih dan tawh ahung kituoka, tawi lamzang mi ahung hisek hi, nekleh dawn ah ahung thiengtho a Pathien pawmtak ahung hisek hi. Thienthona loin kuoman Pathien mupuona (Hebrai 12:14).

I muh tawbang chuh enle ipiek dawk meng meng ding ahi, akhutih lohchun uihpai ding ihi. Ka chapang nalai hi ti kiu, gamthak luha munthak siem behthei ihi tau hi. Jeremiah in Pathien sawlna nielin, "ka gen thei puoi, ka naupang ta luoi" atihleh ka naupang taluoi tikin, chieh nading katihna phawtah chieh inla, gen ding katih phawt chuh nagen ding ahi, atih sak hi (Jeremiah 1:67).

Zieziekchun kum 10 khawmpi mang chauh hileu hingle Lalpa lung hawl ihih nak uchun mi a kingalo a, eimau kenga dinga, mundanga chanchinpha mu theha Tripura gamsung chauh hilo a gamdang a Tripura te hih kal suondawk dingin Lalpa'n guntakin ei chieh ahi tih kihe chiet hitiu.

School lamle Hotute panhat na zalin akhangto mah mah a Class X chan hiel um thei din nahun puitung uh a, Pathien chung leh Teacher te chung ah kipah thu um hen.

Ahin, tu chan hin School naupang bangzah in Hukdamna aki muh tam? Lehkha lam chuh kum chengin kalsang zel mahleh School naupang Pathien thu lama akhangto umlo, thiemna lama chuh kalsang sep mah mah ahieh uchun kipak um tho lele idawihpen uchuh ei puoi tih ihet ua Thagau lam thu a naupang nasa taka I puih huoi ding uh ahi tih nahet sau himahlele kahun genkit ahi.

Lalpa'n A thu vangsak hen.





Maikhar Report

By : Lalpaul Missionary

Gangte

Amasan zie report pie thei ding a dam na leh hun pha ei pie tu Lalpa Pathien min pahchakin um he.

Maikhar a gintu masa leh, sapchuom lam hin Mr. Butu Debbarma leh Mr. Rabicharan Debbarma amau nih hi Baptism ana chang ui Pr. Letthang Gangte khut ah. 2005 kum June thavel mah in Mr. L. Manga, Mr. Bisojit leh ana lutsa Mr. Butu Debbarma loi kithuoh in ana tawh viel ua, Mr. Mukundo tu leh tua Local chairman pa in avatawh ui. Pathein thu ava gen u chu Pathien in amalsawm a, lut zieng nailo in a in ua kikhop ding phalna ahun mutaua, zie ni chu 17 July 2005 Sunday ni ahi. Zie mah chun, mi 5 (nga) baptisma aching tau hi. Zie ni tieng a member alutsa mi 12 ahiu hi.

- 31 July 2005 ni hin Rubber Office kikhop na ding a phal na kimuh tawh zui in, lhat thiengtho na Field Super-intendent Pr. Letthang Gangte'n anei hi.
- Chun, Maikhar sapchuom enkawl ding in, Evangelist teacher Mr. S. Norendro chu 3rd Sept. 2005 (sat) nin aki tawk lut hi, amah hi Maikhar sapchuom enkawl tu masapen ahi.
- Kikhopna devotion masapen 11 Sept. 2005 (Sun) zingkal in member 4 (li) tawh, Pr. L.T. Gangte leh Mr. Basis Debbarma tel na'n neih ahi.
- 1-10 Tithe pie masapen Miss Indra Debbarma Rs.105/- 30th Oct. 2005 ni'n ana piei.
- Mr. Butu Debbarma leh a innkuo ten Hoin mun ding ana pieu a, social work Tarik 4 November 2005 ni'n neih ahi.
- Amasa pen din, Maikhar sapchuom te hung tawh tha, Manipur apat SWS Pr. Nekkholam makaih na'n Tarik 7 November 2005 ni'n kikhopna le aneihpih hi. Chun, Hoin mun ding suong phum na le Pr. Nekkholam in zie ni mah hin anei hi.
- Maikhar sapchuom members thihna ana tuok masapen Mr. Kusa Debbarma Tarik 17 December 2005 ni'n ana bei tai, amah hi Mr. Butu Debbarma pa ahi.
- Tarik 4 Jan.2006 ni hin Mr. S. Norendro hin anusieh tai.
- Evangelist teacher Mr. Siem Gangte Maikhar sapchuom enkawl ding 2nd (anihna) ding in Tarik 17 February 2006 nin Maikhar alut hi.

Church Committee Masapen

1. Mr. Mukundo – Chairman
 2. Mr. Budhi – Vice Chairman
 3. Evan. Siem Gangte – Secretary/Finance
 4. Mr. Sushil - Asst. Secretary
 5. Mr. Butu – Member
 6. Mr. Dasorath – Member
 7. Mr. Sachin – Member
- Sacrament masapen – 9th April 2006 by Pr. L.T. Gangte
 - Good Friday masapen - 14th April 2006, Speaker – Evan. Siem Gangte, M.Div.
 - Hoin mun a nasep pat ni 24th April 2006. Asemte – Mr. Paumang, Mr. Lalpaul Missionary, Evan. Biswajit, Evan. Babuthoi ahiu hi.
 - Hoin hawn ni 11 June 2006 – hawngtu Rev. L. Sata, Executive Director, ESC.
 - Hoin sakna di tuokte: New Lambulane, Manipur.
 - Pr. L.T. Gangte khut a pat SWS tel ahiu a, amau haw chuh ahile;
 - i) Mrs. Sukurani Debbarma – Chairman
 - ii) Mrs. Rabimala Debbarma – Vice Chairman
 - iii) Miss Aroti Debbarma – Secretary
 - iv) Miss Kripa Debbarma – Finance Secretary
 - v) Mrs. Sobila Debbarma – Treasurer
 - vi) Mrs. Sukini Debbarma – Member
 - vii) Mrs. Bisolakhi Debbarma – Member
 - 2006, 25 December Khristmas Maikhar Church ah ESC member cheng in mat khom ahi.
 - 2007 May tha bul vel in Evangelist teacher Siem Gangte'n Maikhar ana nusieh hi.
 - Athumna ding in Mr. Lalpaul Missionary chu Tarik 23 May 2007 nin Rajghat apat in a inkuon un ana ki chawn lut ui.
 - Tripura Mission Field Annual Conference competition group champion masapen – Maikhar ESC church ten Oct. 2007 ni'n ana lau hi.
 - Nau ki lhan masapen, Miss Elemi Debbarma D/O Mr. Sachin Debbarma and Mrs. Lolita Debbarma by Pr. L.T. Gangte
 - Pindan a kichenna nei masate
 1. Mr. Mukundo Debbarma (Chairman) leh Mrs.

Rabimala Debbarma

2. Mr. Budhi Debbarma (V. Chairman) leh Mrs. Sukurani Debbarma

3. Mr. Dasoroth Debbarma (Member) leh Mrs. Sabitri Debbarma

4. Mr. Sachin Debbarma (Member) leh Mrs. So-bitra Debbarma

Minister – Pr. L.T. Gangte, Field Superintendent, 13th April 2006

- Sapchuom dan paw a kawih a um masapen Mr. Butu Debbarma by Pr. L.T. Gangte, F/S.
- 2009 Maikhar church project – Mike set, chawk dawk ngal ahi.
- Dan thienga pasal nei masa pen, Miss Kripa Debbarma W/O Evan. Biswajit Debbarma
- 20/02/2011 nin Maikhar quarter sakpat ahi. Date 17/09.11 ni'n Upa Lulpi Chairman Mission Board

in hawn na anei hi.

• 2013 sungin sapchuom hoin pulpit, sealing, floor, zawh ahia, lhatna chu Pr. L. Manga'n anei hi.

• 2014 July Tarik 13 ni'n Maikhar Local (Cemetery) than muol ding Rs.46000 in akicho.

• 2014 March Tarik 14 ni hin Local oneday seminar Local sponsor in ana ki mang hi. Speaker ding in Evan. Paulalmuon mat ahia, pauleh ding in Pr. L. Manga ahi.

• Baptize member mawng² agawm in 107 ahia a. Pawlam a pasal neidok leh sapchuom dang a lut leh hindu a umkit leh athi ta te kigawm in member 30 vel ahi. Tua um chu member 77 ahi.



SYNOD FOUNDATION SCHOOL

Simna, Rabi Sangkar Para

Students Strength. 2015-16

Sl. No	Class	No. of Students in Class wise
1	Kindergarten (KG-I)	16
2	Kindergarten (KG-II)	10
3	Standard -I	05
4	Standard -II	02
5	Standard -III	02
6	Standard -IV	01
		Total =36

Teaching staffs. 2015-16

Sl. No.	Name of Teachers	Education Qualification	Designation
1	Mr. Pauminlien	M.Div.	In charge
2	Sukesh Debbarma	G.Th.	Teacher
3	Md. Kabita	XII	Teacher
4	Evan Butu Debbarma		Evangelist



By – *Evan. Paukhomang B.D.*
Secretary, CKKP
Evangelical Synod Church

Gangte

Missionary kiti chuh thil khat hih dinga sawl a um tihna ahi. Zie a dinga sawl a um pa chuh Missionary iti sek ui. Krista chanchinpha gen dinga isawl dawkhawu khuh missionary ahiu a, Amau chuh bang tawbang ahih ding uh ahim tih chawm chah vak gen hitiu.

1. **HOLY SPIRIT CONTROLLED MISSIONARY :** Missionaryte chuh Thagau thiengtho in a ut dan dan a a control theih mi a hih ding ahi. **ETSAKNA DING IN :** Sawlchak Paul chuh Asia gam ah chanchinpha gen in a um a, akhawm thawh mah mah hi, tichun Galatia gam a fang suok a Musia gam atung hi. Bithunia gam lut ding a vision aneih lai tak in thagau thiengtho in Asia gam a thugen akhap a, Europe gam a lut a, Makedonia gam a thugen dinga asawl ziek in, thangtawm lo hiel in a program a sang a Makedonia gam a zuon ngal hi (Acts 16:6-10). Zie phet chun Pawl chun Asia gam a dinga hung kahi tilo hiel in Makedonia gam a zuon a sapchuom hawh tak tak Phillipi, Thessalonika leh tukum a I zil uh Korinth khuo haw ava phut a alawh ting mah mah hi. Mission Field hi alawh na ding gam leh agah suoh na ding mun he thiem chuh thagau thiengtho ahi. Thagau in asawl na lam lam bawh zieng thei te chuh Spirit Control Missionary ahiu hi.

2. **HOLY SPIRIT INFLUENCED MISSIONARY:** Missionary a kuon dawkhawu thei ding Pathien mipa chuh thagau thiengtho in a thu zawh mah mah mi ahih ding ahi. Sawlchak Pawl mai hilo in, Isu Krista'n khawvel a chanchinpha ana gen lai in, tawh nawp na gam deuh khuo anei chuom hi. Tun na giehna ding inle ut na deuh anei tho hi. Mun khenkhat khat vang achun angai thei mah mah un a thoh thoh sek ui. Himahleh Isu'n khuo dang dang ale ka va gen zel loh leh pha puon a tin adawng zel sek hi. (Lk. 4:42-43). Sawlchak Pawl le sapchuom aphuh na teu tawh mitthi dawkhawu hiel hiel in kithakna anei sek ui tih Nasepte bu ah aki mui. Mission Field ahin zie tawbang chu um ngei in a tih le I gingchai. Kristien Labu No. 433 a Hehpihna gui zawm in tih hile ana kiphuok hilo ahim? Rev. John Fawcett hi Yorkshir biel a khawneu chakhat ah Pastor na asem hi. 1772 kum in London Khawpi a sapchuom lien zaw leh changkang zaw a sem din chiel in aum hi. Tak achun sum tampi le va lawh zaw ding ahi. Himahleh

kikhen ding zingkal chun gari sungah van chengle siem zawh hita, thangni tak a chuh kithakna sermon le abawl zawh hita, tuzing chuh chibai bawl a kikhen zieng ding hita ahi. A sapchuom te'n mitthi tui pum a tha dawkhawu ngap mah mah lo a, a-it dan teu chuh amuh in mun danga sum tampi va lawh sang in zie tak khuo neu chah achuh sem ding in thupukna a la kit mai hi. Ala phuoh achun tuhin kikhen leng le, lunghel thawm hau mah leng, chung thang van gam nuom tak achun, tuibang kigawm nai tiu, ti'n.

Mun changkang zaw leh sum leh pai en a sep sang in thagau thiengtho in a thu zawh Missionary hih chuh I tel zawkhawu diu ahi. Tripura gama Debbarma khuo haw a Missionary te hile tu hi "pawt hun hi ta" hung kiti leh mitthi hul thiu thieu a chibai bawla kikhen zieng chuh taksan aum puoi. Hinla thagau thiengtho in zie tak mun achun bang chan cham din a hun deih em? Pathien aw chuh I ngaih diu hilo ding ahim?

3. **HOLY SPIRIT DESIGNATED MISSIONARY:** Thagau thiengtho hih apil a, na ahawm tuok thiem a, mi amah talent dungzui zel a thil piek hawm sek le amah ahi. Mi kuon le Isu chuh Lal leh Hukdampa a apawm tieng uleh amau theih na dungzui chiet in sep ding ahawm sek hi. Thagau in ei set na chiet a gimum tak a sep chuh Spirit Designated Missionary itih chuh ahi. **ETSAKNA DING IN:** Mission Field thak hawng a chieh pa chun sem den tangka tileh adik thei puoi. Amah chuh ahawng dinga chiel a hi a asem dinga guot hilo ahi. Gamthak luh ding a lak haw chun luh phawt un tin, gamdang luh zel un tin, a chawm ding team dang hung zel ding ahi. Aluh ding pawl aum a, a chawm ding pawl le um ahi. Atuh dinga qualified haw chuh avak dinga qualified zieng dieklo ahi. Sawlchak Pawl chuh aluh in apang a, sapchuom aphuh haw enkawl ding leh chawm ding in Apollos chuh ating mah mah zel hi (1 Korinth 3:6). Sapchuom a hung kiphuh dawkhawu tieng leh buoina chuom chuom in ahun pha sek a, zie buoina haw suveng ding chun aphut te mah lo in hi thei puon a tih aum puo a, zie ding chun muon um tak tak Bible thiem taktak vaihawm thiem Silas lawi, Barnabas lawi in pan ana la zel uh ahi zawi (Acts 15:30-35). Muon

um taktak Theologian itih te hi sapchuom enkawl din suon um mahleu gamthak luh ding in suon um diek lo ahiu hi. zie ziek chun Pathien in aphut ding leh a chawm ding a guonggalh zel hi tih I mu thei hi. Crusader khat chun kathu gen a piengthak cheng baptis kabawl ding ahi ti ta leh dik thei puon a. amah chu thugen dinga sawl ahi a, Baptis bawl ding mi dang um tho ahi (1 Cor. 1:17). Pathien in ei guot na chiet a lungkim tak a sep ding ahi. Na cheng le khat in kawp theih zing puon ti'n, hinla Thagau Thiengho in kawp ding ei phalsak chun lungawi taka Designated ihih na chuh phunchiek lo ding in iki chiel uh ahi.

THUTAWPNA: Tripura ESC Mission Field Kumtawp



Rajghat Child Development Centre Report

(Naupang Gimthei Chagah Chawm Na Munpi)

Gangte



*By : J. Lalbawi
Project Manager*

Rajghat Child Development Centre hih Evangelical Synod Church leh Compassion

East India partnership na nuoi a ki phutdawk ahi a, July 4, 2011 khan project nasepna Pathien mapuihna leh hanta suong a phuhdawk leh seppat ana hia, Rev Lamkhawsat Gangte, Executive Director, Evangelical Synod Church in July 23, 2011 khan Pathien khut ah latna leh hawna ana nei tai.

Zie Project Centre a semtu te leh asep sunguh: Rev. LT Gangte (Project Director)

2011 july in akipana:

1. Project Manager: S Jamminthang Gangte
2. Project Accountant-cum- Clerk: Ngamkholen
3. Project Social Worker: Jolly

2012 kum in:

1. Project Manager: S Jamminthang Gangte
2. Project Accountant-cum- Clerk: Lalzakai
3. Project Social Worker: Jolly

2013 kum in:

1. Project Manager: J.Lalbawi
2. Project Accountant-cum- Clerk: Boigin
3. Project Social Worker: Boisen

2014 kum in:

1. Project Manager: J.lalbawi
2. Project Accountant-cum- Clerk: Boigin

Khawmpi a sawm vei tinna hun a, Khawmpi mang ding leh Sovenir a Article khat zik dinga chiel a ka um hi lopi kasai. 2009 leh 2010 kum in zie Field ahin kana um kha ngei hi. Sepdawk tih kham umlo mahleh, Field Co-Worker khat guol a ei kipawm na hi ka ngai sang a Missionaryte sepphat lawmman ei ki hawm tuk in ka ngai a kakipak hi.

Lalpa'n Missionaryte mapui zing henla, gah tamtak suoh a pung zel ding in Pathien thagau thiengho in Mission Field umpih zing taken.

3. Project Social Worker: Ngamkholen

2015 kum in:

1. Project Manager: J.lalbawi
2. Project Accountant-cum- Clerk: Boigin
3. Project Social Worker: Nengcha

Rajghat Child Development Centre hih naupangte a ding bi'k a phuh dawk ahia, thagau lamah (ginna leh nasepa a hung pitit ua), vantang lamah (insung, sapchuom, leh mipite a ding), nek hawlana lamah (amau ahung ki to delh theih ua, chun midangte adinga panpihtu ahung hih theih na ding uh), chuleh taksa lamah (ataksa mamawhteuh ahung ki entup theih na ding uh) chuleh Pathien deih banga mi piting ahung hih ua mawhpuokna a hung lak theih na ding u haw hih ahi.

Rajghat Child Development Centre hin naupangte a ding ah nichengin progam/activity chuomchuom aki bawl zing hi. Naupangte haw hih a school home-work uh Teacher/sinsaktute apat panpih ahi a chuleh project curriculum- Spiritual, Physical, Cognitive, Socio-emotional leh English (additional) ahi. Zie ban ahin naupangte haw hih la, action la, Music class, Martial Art Training, Bible chang leh paucham dan. haw sinsak ahi zel hi. Chun, naupangte haw hih kichep-guosiek lam ale puihuoi ahi zel ua chun, thachengle competition chuom2 neih ahi zing sek hi.

Pathien lungsietna leh mapuihna za'l in Pathienin A hukdamna Chanchinpha hetsak theihna ding in naupang mi 245 ei pieu hi.



*By : Kamthang
Missionary to Tripura*

English

Halleluiah praise the Lord, it is a matter of great joy and happiness that, the Evangelical Synod Church (ECCI) Tripura Mission Field is on the way of celebrating the 10th Annual Conference on 23rd to 25th Oct. 2015 and going to published a souvenir "YAPHRI" as a mark of God's grace. I take this as a privileges and would like to express my burden in this magazine.

"... the nights Paul had a vision of a man of Macedonia standing and begging him, come over to Macedonia and help us..." Act. 16:9 Apostle Paul had an intention to preach the gospel of Jesus Christ in Asia and Bithynia but the Holy Spirit forbidden him to go there. So they passed by Mysia and went down to Troas, there in the night a vision appeared to him. A man from Macedonia said to him "come over to Macedonia and help us" Why was it that God shut the door in Asia and Bithynia and open the door in Macedonia (Philippe)? Was the Macedonian are more worthy or the Asian and Bithynian are needless? No, God has the right to do everything in His own wills. God rules all things according to the counsels of His own will, yet we are expressly told that He does it according to His will which is the wisest and which will promote His glory and for the goodness of His people. Dear beloved leaders, brothers and sisters in Christ, have you remembered one thing that, the church leaders and the pioneer missionaries of the congregation had an intention to minister the Gospel of Jesus among the Meitei (Manipuri) in the outreach mission Field in Tripura. But the doors remain shut. At last we received a call from the indigenous tribal people (Tripuri). "Come over and preach the gospel to us". The congregations take it as turning point and launch its mission among the indigenous tribal people since 2001. Halleluiah! Praise the Lord Almighty God. He used the mission as instrument to establish His kingdom. So far by the glory of God there are seven churches consisting nearly 400 believers, two high schools, one primary school and one child Development Centre. But it is not yet enough with this ; there are many more lost soul crying for help.

Many more cry Come over and Help Us.

There are many more unreached people in this world and here in Tripura. They do not vocally call us but their spirits is quenching of the gospel and call us for help. Physically they are not willing to accept the gospel even then also we should show our kindness upon unwilling men because we believed that unwillingness arise from the madness of their disease. Their spirits are crying out saying "you Christian highly favored ones, who knows the name of Jesus, and prove the power of the Holy Spirit, preach to us the gospel of Jesus. For we are men like you. The gospel is not for yourselves, but for us who have not heard it look unto our miseries and help us. Remember the loudest eloquence is silence. The Scriptures says "When I say to the wicked, you shall surely die, and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life, that same wicked man shall die in his iniquity ; but his blood I will require at your hand, Yet, if you warn the wicked and he does not turn from his wickedness, nor from his wicked way, he shall die in his iniquity you have delivered your soul(Ezekiel 3:18-19). Let us rise up and work together for these dying people. Some time we give some things to help the missionaries and we will talk it for the next twelve months! We sent out a few missionaries and feel it a great thing! I challenge you, if you have more of the love of Jesus, you would not grieve your money so tightly. The more you give the more you get happiness and every single penny you give by faith for the missionary work, God have the records and you will get the rewards one day. Come on support us "the harvest truly is great, but the laborers are few' therefore pray the Lord of the harvest to send out laborers into his harvest.(Mathew 10:2)

How will you response?

In conclusion how will you response the cry of the unreached people? Are there any young men who are ready to volunteer to go and preach the gospel to the unreached people? Are there any parents who wanted to dedicate their child for preaching the gospel to the

unreached people? Are there any people who wanted to support the missionaries who sacrifice their life for the gospel? If you are ambitious to serve Christ and desire to spread the gospel to the heathen people there is a way that you can take part according to your capacity. That is the will of God because God bless you with wealth, money, clothes, food and good health and you can use all these blessing of God for the extension of His kingdom. Come on let us work for the gospel

while it is day; the night is coming when no one can work.(John 9:4) Let us all involve in the missionaries work through any means. May the good God bless this article for extension of His kingdom.

“As you show so shall you reap”



You Are Not My Teacher Nor Friend



By : Rev. T. Kampu
Guwahati

English

Our beloved Dr. Kalam we call him so dearly as Dr. Lamboi who passed away on July 27 in Shillong once said,

“If a country is to be corruption free and become a nation of beautiful minds, I strongly feel there are three key societal members who can make a difference. They are the Father, the Mother and the Teacher.”

Here we can clearly see the important role of a TEACHER and his/her profound IMPACT on the students. A teacher is to be a teacher and be a friend at the same time. A teacher/friend is someone who has a great and genuine holistic concerns such as concern for mental concern (information and knowledge), for moral concern (character) and spiritual concern (inner peace and being connected to God Creator). A teacher/friend may not be able to satisfactorily help a student but should try his/her best.

I stand in Judgment now and feel that
You're to blame somehow.
While on this earth I walked with you day by day.
And you never did point the Way.
You knew the Lord in Truth and Glory
but never did ever tell the Story.
My knowledge then was very dim.
You could have led me safe to Him.

Though we lived together here on earth,
You never told me of your Second Birth.
And now I stand this Day condemned because
You failed to mention Him (Christ).
You taught me many things, which are true.
I called you friend and trusted you.
But I learned now that it's too late.
You could have kept me from this Fate.
We walked by day and talked by night,
and yet you showed me not the Light.
And you let me live, love, and die, and
all the while you knew I'd never live on High.
Yes I called you friend in life
and I trusted you in joy and strife.
And yet in coming to this End,
I see you really weren't my friend.

D.J. Haggins

Dr. Billy Graham once said so thoughtfully and rightly,

When wealth is lost, nothing is lost;
When health is lost, something is lost;
When character is lost, all is lost

May the Creator God bless and enable all the teachers of everywhere to be good teachers and friends to all our students. May all the educational centers be blessed





By : *T. Goulienmang Gangte*
Principal

English

The humble journey of Antioch School started with a visionary seed from Rev. T. Kampu and Mrs. T. Hawiphah, the President and Principal of Asia Antioch Seminary, Guwahati. They had a calling to open a school here in Tripura among the Debbarma tribe. With the help of Rev. L. T. Gangte, I finally arrived in Tripura on the 4th of December 2003 to begin the actual work at Abhicharan, Madhuchowdhury Para. I received a warm welcome from the local people and was very happy.

At first, our school location was the abandoned Veterinary sub-center office near the Abhicharan market. After all the physical arrangements were completed, the school was ready to enrol students. It was on the 5th of January 2004 that we opened school admission for the first time. A total of 45 students enrolled for classes KG I and KG II. Classes began on the 27th of January 2004. Even after the school was established and classes were going well, we faced many challenges. The school needed resources, finance, man power, moral support and so on. The local people were very supportive. I am so grateful to all those friends who had rendered physical help in the initial stages. Without their support it would be very difficult to carry on many of the task we were doing.

The school has gone through a lot of struggles in these past years. The administrative work requires a lot of patience and perseverance. Being a private school itself pose many problems like frequent change of teachers, lack of better infrastructures, etc. However, we are hoping that someday all these difficulties will be resolved and we may be able to provide holistic education to all our students. I am happy to see the new developments that are taking place every year, whether it is the infrastructures or the activities taking place in the school. Our main aim is to train and prepare our students for any kind of challenges that they may face in the future which is why our teachings are mostly student centred.

As much as we are concern about the physical education, we also pay attention to the spiritual being of our students; which is why we conduct weekly devotions every Wednesday where we have a time of praise and worship and Christian teachers take turns sharing the word of God. Once or twice a year, Bible seminars are held for the senior students and non-christian teaching staff. Occasionally, Vocation Bible School is also organised in the school where students have fun learning the word of God and playing games.

At present, we have 321 students with 16 teaching staffs and 10 non-teaching staffs. At Antioch High School, we believe that every child is a gift from God to be trained and moulded according to His will. We hope that more and more students will come to know the love of God and accept Him in their lives.

Finally, I would like to extend my profound gratitude to the Local people, my Mother church (ESC) in Manipur, and the missionaries here in rendering constant moral support and upholding us in their prayer. Sincere thanks are endowed to each individual or group of people irrespective of caste and religion, government officials, church leaders rendering contributing service in one way or the other.

Main Events Of Antioch High School

Sl. No	Events	Date	Remarks/Guests
1	School Establishment Day	05-01-2004	Opened Admissions
2	First Day of School	27-01-2004	Class commenced
3	Formal Inauguration and Dedication of the school	11-02-2004	Rev. Dr. Lee Joo Han, South Korea
4	Ground Breaking	11-02-2004	Rev. Dr. Lee, Rev. T. Kanga, Rev. L.T. Ganga
5	Inauguration of School Main building & Staff Line Quarters	31-05-2006	Shri Jitendra Choudhary, Minister TLA; Present MP (Lok Sabha)
6	Hostel opening (Without stipend)	28-01-2007	IT
7	Recognition of School by Directorate of School Education, Govt of Tripura	11-10-2007	Upto Class III
8	Recognition of ST Hostel from Tribal Welfare, Govt of Tripura	24-11-2007	50 seats
9	Inauguration of Girls Hostel building	26-01-2009	Shri Kishore Ambuly, DM & Collector, West Tripura
10	Inauguration of additional classrooms 1 st floor (one side)	08-07-2010	Shri Brijesh Pandey DM & Collector, West Tripura
11	Recognition of up-gradation to class V	12-01-2011	District Education Officer, West District Zonal, Agartala
12	Hostel intake Capacity increased (Tribal welfare Dept. Govt of Tripura)	January 2011	50 students
13	Recognition of up-gradation to class VIII	05-03-2011	District Education Officer, West District Zonal, Agartala
14	Recognition to Secondary (Class X)	06-11-2012	Directorate of School Education, Govt of Tripura
15	No Objection Certificate (NOC) obtained for CBSE	30-11-2012	Directorate of School Education, Govt of Tripura
16	Smart Class, signed MOU with TATA INTERACTIVE SYSTEMS	01-08-2012 (installed) 01-09-2012 (class began)	5 years contract @ Rs.15000 per month
17	Inauguration of Boys Hostel	26-09-2012	Shri Ranbir Debbarna, EM, TTAADC
18	Eco-Club member under TSPCB, Agartala, Tripura	23-01-2014	Tripura State Pollution Control Board (TSPCB)
19	Inauguration of New Staff Quarter	10-12-2014	Shri Jitendra Debbarna, MDC

The Leadership role of Hur and Aaron

YADHRI 2006
2015



By : *Evan. Mangneihlal Gangte*
Missionary to Tripura

English

Text : Exod.17:8-13

Amalek's mistake

Now Amalek came and fought with Israel in Rephidim (v8). Rephidim is the last stopping place of Israelites on the Exodus from Egypt before they reach Mount Sinai. Amalekites were the descendants of Amalek, the grandson of Esau, and Esau was the twin brother of Jacob (Gen 36:12). Esau and Jacob grew up together as boys, their relationship was broken after Jacob cheated his father Isaac and got the birth right blessing. In those days, Amalek was the most powerful nation in the Sinaitic Peninsula. The Amalek attack took place after two months of exodus, and was the first Israel enemy encounter since exodus. Israel was not ready for war; they were short of water, faint and weary at Rephidim (17:1-7). After four hundred years of slavery in Egypt, what was the purpose of Amalekites to attack Israel is not clear. Some suggest that Amalek wanted to revenge the birth right and blessing Jacob got from Esau, or try to rob them as they came out from Egypt with many riches.

The Israelites fought remarkable battle, the first ever they fought as a nation. They were slaves in Egypt, were not trained for war, and were unarmed and just opposite were Amalekites. However, God intervene and the battle was fought in astonishing way. God promised Amalekites will be blotted out totally. Later on, king Saul attacked and chased Amalekites but failed in the mission by sparing Amalekites king Agag (1 Sam 15:6-9). David fought Amalekites (1 Sam 30:17) and the Amalekites who escaped from David were destroyed by descendants of Simeon in the days of king Hezekiah (1 Chro 4:41-43). Haman in the days of Queen Esther was also believed to be an Amalekite; and it certainly manifested Amalekites hatred for Jews. Why God wanted to blot out Amalek was perhaps the attack came when Israelites were weak, weary and unarmed on Exodus.

Joshua a Young Leader

Joshua was first mentioned in the Bible here in this battle and first time introduced to battle (v9). Joshua

was entrusted as chief of army in this battle. Why Moses chose to be at the top of the hill instead of going to battle is not clear. He felt that being elderly he lacks the required qualities for leading military troops or he wanted to be on the top of the hill praying. He chose Joshua who was physically courageous, active and strong to lead the troops. Moses was naturally a man of prayer than a fighter.

The Rod of God

And Moses said to Joshua, 'choose us some men and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the rod of God in my hand' (v9). Tomorrow, seemingly Moses heard the attack in the evening and made plan for war. With the rod of God in my hand, it shows that Moses looked victory in God. The rod of God was Moses shepherd's staff, which became snake when God called him and Moses performed many wonders with the rod of God. Moses struck the rock with the rod of God and provided water, the same rod was used to turn Nile river into blood, and the Red Sea divided. The rod of God was not magic stick, there is not lightning or power flowing from the staff that strikes Amalekites. The staff was only effective as the people involved in their parts. The staff of God represents the power and presence of God with God's people in their time of need (Exod 4:1-5; 7:8-24, 14:16).

Where the strength actually lies

When Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning. Moses was on the top of the hill, was not enjoying the battle, or jumping and shouting. Moses knows what he does mean. When he held up his hands, Israelites were winning, but whenever he lowered his hands, Amalekites were winning. We come to know that where the strength or the power actually lies. The strength was not on the forces, nor on the skills, or on the weapons. Holding up and lowering of Moses hands meant so much. Moses at the top of

the hill with the rod of God in his hands surely was an encouragement, inspiration to the men fighting and contributed to their effectiveness as the fighters were aware of Moses' presence at the top of the hill. The Bible does not tell that Moses was praying but certainly he was.

Supporting Role

But Moses hands became heavy, so they took a stone and put under him, and he sat on it. Aaron and Hur supported his hands, one on one side, and the other on the other side; and his hands were steady until the going down of the sun (v12). So Joshua defeated Amalek and his people with edge of sword (v13). Some versions used Moses hands became "weary" or "tired" or "weak." That indicates Moses could no longer hold up his hands. Perhaps Moses got tired and weak physically because of the lengthy battle, morning till sunset. Even the strongest arms will fail in such lengthy time. At this juncture, Aaron and Hur timely supported his weak hands and there was a great victory against the Amalek. The supporting role is usually unnoticed and neglected both in Church and secular leadership though there is tremendous value in it.

Our success in many ways depends upon the support of others. They may not be given credit but behind the success are many committed, faithful friends, loyal

people, lay leaders who always support us. Briefly I want to tell my story. I grew up in a small remote village in Manipur. My dad as a village cultivator could not finance adequately for me and my brothers in our studies. My younger brother left his schooling and earned to support my studies. And because of which my younger brothers and I were able to continue our studies. Having support like this makes a big difference in life.

The supporting role in the leadership is truly an all-time need in every ministry. And there are many weak hands that needed Hur and Aaron of our days and we can be people like Hur and Aaron for others. And in the above stated event, it was not Moses or his men who brings victory but God. Successes in the work or ministry do not primarily depend on skills, materials or money but on God's power. Someone rightly states regarding the power of God *The greatest unused power in the world is the Holy Spirit of the living God.* No ministry will go forward without the power of God though we do not deny the human part in the process. We live in a bad time of history, the world full of confusions, crisis and excessive declining of Christian principles, in such a time as this we desperately need the Almighty God and His leadership



Let Your Attitude Be The Same As That of Christ Jesus (Phil.2:5-11)

YADHRI 2006-2015



By : Mr. Soilal Gangte, M.Div
Missionary to Tripura

English

It was on the day of Christ death that we pronounce “Good Friday”, which was and is God’s Grace – God sending His son to REDEEM us (from sin, Rom.6:23) through His BLOOD. He is the Passover Lamb who love us and died for us while we were still sinners (Mk.14:12; Rom.5:8, 11) and bring us back to God (I Pet.3:18). Knowing so much of His love, the question is, do we know Him? Live according to His will? Here, we will be focusing on the attitude of Christ (through His incarnation, death on the Cross – Lamb of God and His exaltation) which we ought to adapt in our Christian life in restoring His creation (be at God’s mission). What attitude did Jesus portray for us to learn and have? Here are some few points I would like to reflect from Christ attitude:

Let your attitude be selflessness (v.5-6): ‘Mind of Christ’ attitude which Christ exhibit is for others, since the beginning of Creation (Gen.3:15). When we say ‘selflessness’ (not selfish) it is about focusing on others and keeping ourselves aside. We see Jesus who being in the “Form of God” (Jn.4:24) (Not to be thought in human terms - Bible do refers God as having ‘eyes’ ‘hands’ of the Lord, which doesn’t mean God has human form, but express Divine in human terms) does not think ROBBERY though equal with God (v.6) who is eternal from beginning of time (Col.1:17; Jn.1:1; 8:58). He laid aside (not covet to appear in glory) His former (Divine being) while on earth, which is for our benefit – to save us from our sins. In the contrary – LUCIFER highest angelic being who is close to God (Is.14:12-15; Ez.28:11-19) desired God’s throne – creature wants to be Creator (Imagine you and your creation). Furthermore, (Gen.3:1-7) Adam had everything, king of God’s creation (Gen.1:26), whereas fall under Lucifer’s temptation ‘you shall be like God’ (both wants to be God). The result of their selfishness brings sin into the world (Rom.3:23).

Adam, Eve and Lucifer, think for themselves while Jesus think for others, comes down from Heaven to earth to save His beautiful creation which was dis-

torted by Satan. Once a job counsellor says “don’t give responsibilities but privilege” which is to use for helping the needy. Jesus uses His privilege to save us (Gen.1:26; Jn.3:16) from our sin. Here, Christ-like attitude is not keeping privilege for self but for others. We are Christians – follower of Christ, so is our key not to self but OTHERS, which is Christ attitude we to imitate. Our attitude should resemble to His as we experience the love of Christ and the fellowship of the Holy Spirit (Phil.2:1-2). In short, not to be selfish but selflessly give ourselves to others because the love of Christ is in us (Gal.2:20).

Let your attitude be to serve with sacrificial heart (7-8): Our attitude is not only think of others (selflessness) but be at service (to love is easy but not the practice). Jesus is fully God and fully Man, united in one, came on earth as a servant. Four gospels records Jesus who serve others not vice-versa, “even the son of man did not come to be served but to serve” Matt.20:28. Taking glimpse into Jesus’ attitude, here we can see what He sacrifice to serve us - ‘Made Himself of no reputation’ - in verse 6 we see ‘equal with God’ and verse 7 ‘form of Servant’ (doesn’t mean He is not God anymore), being God into men, creator into creation (unlike Adam/Lucifer) (On earth, Jesus was subjected to law/parents, carpenter, suffer, death on the cross).

We can see more of His sacrificial heart by His denial of His honor, glories and His former appearance (Form of God), and clothe himself with human nature (Heb.2:7). He humble himself and keep aside His God head (v.8). He was both in flesh and blood, thirst (Jn.4:7), tired (Lk.8:23), happy (Jn.15:11), weep (Jn.11:35), except He did not sin (Heb.4:15). He EMP-TIED Himself, became obedient to God as His servant, EVEN UNTO DEATH, death of the cross (“Death on a cross” was a cruel punishment for slaves and criminals, Jews believes it as beyond God’s grace (Deut.21:23), therefore, for Jews it was demanding to believe Christ died for them, Gal.3:13).

William Carey says, “Expect great things from

God, attempt great things for God”, indeed, it is great things we are to attempt for God (which requires sacrifice) then in return we can expect great things from God (not only expect but also attempt). To bring effective ministry and growth, SACRIFICE is what it demands, many are willing to serve unless sacrifice has to be made. Some even changes hymn “Take my life and let it be” life into wife, we may giggle at this point, however let’s see ourselves, are we willing to sacrifice ourselves or we want others to sacrifice, not us? There is a paradoxical truth about sacrificial heart in Christianity which Jesus teaches to “give and it shall be given to you” Luke.6:38. Furthermore, Dr. J.H. Jowett rightly says, “Ministry that costs nothing accomplishes nothing”. It is the sacrifice we made, the great things we attempt for God, the cost that we paid will RESTORE the perfect creation of God which Satan has distorted. It was Jesus who willingly humbled and sacrifice Himself for us, to serve and restore the broken relationship between God and men, which is called the Love of God (Jn.3:16), by which we see His attitude to serve with sacrificial heart. Therefore, let’s have Christ-like attitude in our serving or ministry.

Let your attitude be on God’s reward (V.9-11): Jesus was OBEDIENCE till death on the cross, whom now God raised Him from death to be with Him in the highest place of honour, God exalted Christ as man to EQUALITY WITH GOD which was His reward. The reward of His obedience even to death was His exaltation which starts in His resurrection (who being in the ‘form of God’ come in ‘form of servant’ and now God raised Him in the throne of glory – to universal dominion). He is so much EXALTED that, now He is above all else, Name above all name (Eph.1:20-21; Phil.2:10), every knee shall bow before Him who is under heaven and earth (Is.45:23), worship by angels in heaven

(Heb.1:6), Lord of both dead and living (Rom.14:9). Thus, we must willingly serve God knowing that we do will have reward from the Lord according to our deeds (Eph.6:8). Certainly, Jesus’ exaltation was the result of His obedience, in spite of His humiliation, sufferings, pain, and even death on the Cross.

We are chosen by God, whom God loves, who have the power of God and filled with the Holy Spirit, so are we to imitate and have the attitude of Christ in our sufferings, pain, humiliation, and even if dead demands (we don’t know what tomorrow brings) (I Thess.1:6). Abraham Kuyper says, “Every inches of this world belongs to God” which includes every environment (creation) around us, we to involve in restoring or transforming the world in every aspects of our lives, in everything we do. We are called to “Serve to Restore”, our serving is not to suffer but sacrifice something for the love of Jesus (II Cor.4:5) to bring restoration in this world, as we know even Jesus Himself didn’t come to be served but to serve, how much more are we to serve with humility?

Seeing Jesus’ attitude through this passage, it teaches us how much more we ought to HUMBLE OURSELVES as God opposes the arrogant but gives His grace to the humble and will exalt us in His time (I Pet.5:5-6). His submissive mind in fulfilling God’s Mission is extravagant, so was His exaltation by God was marvelous. Jesus’ humility and His submissive heart should be obtain by every Christian. Besides, there is joy in submissive mind in helping others and SHARING CHRIST SUFFERINGS, as His glory will be revealed in and through us (I Pet.4:13).

May God bless each one of us to have the attitude of Christ, Amen!





Journey to Tripura Mission Field

YADHRI

2006
2015

By : Mr. Mangkhup Gangte,
Asst. H/M, SFEMS, Lefunga, Tripura

English

I have been informed by Pastor Mangkhokam about one teacher post laying vacant at Synod Foundation Eng. Med. School, Lefunga, West Tripura. The said post has been vacant for 2/3 years. However, no one intend to go there. He proposed me to fill up the post in the capacity of Assistant Headmaster. Instantly, I convey my inability to fill up the post. Henceforth, my parents came to notice about the matter. They persuaded me to accept it at once, but I object and opposed them in every possible way. Because, I still fostered some hopes to get a government job. I already spent nearly 2/3 lakhs of rupees under the state government but all go in vain. At last I realized that God did not permit me such as bribing money or grease the palm of the officers. One day when I was deeply thinking of my father's status in the church. He was actively serving as church elder under the Evangelical Synod Church (ESC), Khousabung village. Meanwhile, the pastor was calling me again over his phone. He asked me over and over again to go to Tripura mission field.

During those days I was busy cultivating contraband marijuana plants. Perhaps the pastor got wind of my professional job through a trusted friend of mine. He said to me your work would be very important there, abandon it and go to the place where you are advised to go. It would be more convenient for you to go there and served in the garden of God. All my family members including my wife Mrs. Ngangai, too easily convinced by my parents. Now they all stand together in one leg. Still then I refuse to go there; I object them at any cost.

One pleasant morning my father asked me to leave for Tripura. As per custom, tradition and religion it will be disrespectful to say no to my father's words, so I

was helpless, I have no other option. The only thing that I can do is to call my wife and put her in duress consequent and warn her, saying as when we are going to Tripura, if I faced any sort of torture, trouble etc then I am going to blame you. She was so much frightened to hear my remarks.

On 8th March 2010 our whole family decided to leave for Tripura. When we arrived there everything was totally different, especially we cannot adjust the new environment, surroundings and the weather. For nearly two years we are under the grip of boils, scabies and sores. Sometimes, I used to compare myself to Job in the Bible, a faithful man of God unto death.

One day when I browse through one booklet, I came across "A wise man worship Jesus" at that moment, I considered myself as a wise man and suddenly I was also filled with the Holy Spirit. When I was thinking my past situation, I vividly remembered the time when the pastor beseeched me to go to Tripura mission field. I came to realized that he is the only person who leads me in a right way to go the kingdom of God. He is a sympathizer by action, not merely by words. I invoke God's abundant blessing upon him.

Lastly, even though we came to Tripura with much reluctance and reservation we received many blessings from the Lord in various ways. Our family begun to settled down and slowly able to adjust to the new environment. Now I'm ever happy to be here serving the Lord in the school ministry. And I, on behalf of my family convey my gratitude to all those friends, church members and colleague who pray for us, help us and encourage us in every possible ways. May God bless!



Synod Foundation Eng. Med. School

Brief Report

English



By : *Principal*
S F E M S

It is a privileged and honour for me to give a brief report of the Synod Foundation English Medium School in this Souvenir “Yaphri” on the occasion ‘the 10th Annual Conference celebration. At the outset I give glory and honor to Almighty God for His bountiful blessing upon the school. Secondly, I would like to express my heartfelt thanks and gratitude to celebration committee for their humble invitation to give school’s reports in the magazine. Let me begin my reports by giving honor and solute to Shri (L) Lamkholal (Lalneo) Gangte the founder Headmaster, Mrs. Chonga w/o Rev. Letthang Gangte the founder lady and Evan Khoulpau (Sir,K.S.)Gangte the living martyred and Pr. Thangtinlun Kipgen, for their valuable contributions in the initial stage. May God bless each one of them and their families abundantly.

GENESIS OF THE SCHOOL: The pioneer missionary Evan. Letgou Gangte landed into Tripura (ICI Mission compound) on 14th August 1994, initially he was assigned to take care of the new believers at a village called Zagatram from 11 Sept. 1994 to 20th February 1997 by ICI Mission. Since the mission was searching suitable Field to carry out their own ministry, after three years a land was bought at Zamirghat (Manipuris Basti) under the guidance of ICI missionaries. The pioneer missionaries Evan. Letgou Gangte, his wife and Pr. Lethang Gangte shifted from Kisong (ICI Compound) to Zamirghat (Manipuri Basti) on 27th February 1998. This date had a great significance in the history ESC., Tripura Mission Field, it can be termed as the Mission Foundation Day. Soon the mission felt an important of opening mission school in Tripura outreach mission Field. After ministering the gospel for three years, the mission took its decision to established school in Tripura. As per the Mission & Evangelism Board ESC., Manipur instruction, Mrs. Chonga started the school on 21st January, 2001. Initially the school was called Zamirght Nursery English Medium School and later on it was known as Synod Foundation English Medium School. The School had very humble beginning; it began with a handful of kindergarten under a thatch roof, with a single teacher. Soon the Mission bought school campus at Rajghat and shifted the school from Zamirghat to the new campus

Jugendra complex Rajghat on 18th January, 2002. The structures of the building were bamboo pillars, bamboo wall and temporary tin roofs. On 21, April, 2003 the school building was totally destroyed by cyclone.

The next year in 2003 the people of Lefunga invited the mission to shift their school at Lefunga Village. After several meetings and discussions the Evangelical Synod Church, Mission & Evangelism Board Manipur took decisive decision to shift the school at

Lefunga. Once again for the third times the school was shifted to Lefunga in January 2004. The village committee offered 2.40 acres of land for school campus and the land was registered in the name of the society and the school. During that year due to financial crisis the school was run at the community hall for one academic session 2004.

GROWTH OF THE SCHOOL: Today, the school is on the way of completing 15 years of its existence. It is a co-educational and partly residential institution. It is run by the Evangelical Synod Church, non-profit non-government organization established under society Act -1860 registrations vide no. 4061 of 2002 Govt. of Tripura. It is managed by the school managing committee comprise of 13 members and the member are approved by Head office secretariat ESC. Manipur.

It continues to grow after it was shifted to the present site- village-Lefunga, PO & PS Lefunga, Block-Lefunga, Mohanpur- Sub -Division, Tripura West in the year 2004. The first school building was inaugurated on 20th February 2005 by Shri . S.K. Darlong DIG. Police Government of Tripura. Subsequently, the school obtained recognized from the state government Directorate of School Education Vide No. (F-13(1-18) SE/GI/05- up to Primary level in 2005, up to elementary level in 2009 Vide No. (F-13(1-18) SE/GI/05-/09 on 16-02-2009. After granting recognition up to elementary level we have a burnt desire to develop infrastructures of the school to become full-fledged high school but we have very limited end to do it. So, we were compelled to seek financial assistance from outside, fortunately God used the government officer, Shri, K. Ambuly, District Magistrate & Collector West Tripura, Government of Tripura funded Rs. 1,50,000/- (one lakh fifty thousand) from SSA and

Rs.2,00000/- (two lakhs) from tribal welfare for construction of additional class room and hostel. Then we move forward and get recognition up to High school (Secondary) level Vide No. (F-13(1-18) SE/GI/05-/09 on 05-09-2011. After obtaining high school, we again struggled for CBSE affiliation and for this affiliation, development of the school infrastructures are highly required but we have very limited resources, once again God use His people, the ONGC Tripura Asset with the help of Mr, Seiminthang (Thangbem) Lenthang funded Rs. 1,50,000/- (one lakh fifty thousand) and five computers set and then we proceed the process and finally we get CBSE .affiliation ,Vide No. CBSE/ Aff./2030024SL-00445-1314/2013/583670/ on 15-07-2013.The first batch of our class X students will be appearing their Board examination on March 2016.

BOARDING HOUSE FACILITY: It is to be mentioned that we have students from different places of Tripura even some of them are coming from the border villages (SIMNA) near Bangladesh. So, Boarding house is opens for the accommodation of the students from faraway places. The Government of Tripura, Tribal welfare Department recognized the ST. Boarding house for 100 intake capacity for both boys and girls Memo.No.F.14.277/TW/STP/07/21,872-33 /24-11-07 and granted stipend for 100 students. We have separate boarding home for both boys and girls which are supervised by experience and highly qualified teachers. We have a plan to upgrade the intake capacity and develop the infrastructure.

OTHER FACILITY: Beside Hostel stipend facility, some other facilities like Pre- Matric Scholarship for class VI- VIII, merit awards from class VI–X (who scored above 60% in the annual examination), book grant etc. are provide to the students with the help of the government.

AIM & OBJECTIVE: The aim and objectives of the school is to impart the students truth, a sound physical, intellectual, moral and quality education, so that they may form the ability to judge rightly, acquire a sense of responsibility, imbibe the cultural legacy of the previous traditions to foster a sense of value to prepare to meet the challenges of life and do their best to promote the common good especially in the tribal area where the system of education is not up to the mark. It is entirely base on holistic development.

CO-CURRICULAR ACTIVITIES: Knowing that, the students will not be equipped to face life just by an academic degree; emphasis is put on extra co-curricular activities as well. High priority is placed on value education, learning and socially useful produc-

tive work and physical training. Students are encouraged to complete in the school level and inter-school level painting sports and games. Important occasion like Republic Day, Independence Day, Teachers’ Day, Children Day, Parents Day and School days are celebrated with excellent participation by staff’, committee members, parents and students. Regular school assembly is conducted where each class in turn to conduct the assembly and present varieties activities. Houses also present charts and bulletin boards on regular’s bodies and exhibit them on the school notice boards. Condolence services were conducted in the assembly whenever some important National leaders or relatives of teachers or students passed away. Also with a view to train up leaders in the society, students are divided into groups/houses. In each house captain and assistant captain are appointed. They are instructed and give them training to lead their house members in the inter house competition. Activities are conducted under their leadership are-like environment awareness, Seminar, zero garbage cleaning drive and health hygiene training. Regular cultural programs were also conducted thrice in a week on every first, third and fourth Saturday, Competition like – extempore speech, essay writing, singing, dancing, painting are conducted and winners were awarded attractive prize and certificate.

PEACE CLUB: To cultivate the value of peace among the students peace club were set up with the collaboration of other NGO (JUST). The leaders of the peace club were given several types of training, seminars and workshop to develop their skills to face different types of challenges in leadership. Different types of competitions and activities were conducted under the leadership of peace club.

TEACHERS TRAINING: In spite of their noble character and scholarly knowledge if a teacher does not have the capacity of teaching he/she is bound to fail in his profession. Therefore, regular seminar and workshop and trainings are arranged for teachers to adequate and update their teaching.

Beside all these some other information are given in the following table 1, 2, 3, 4, 5 and 6 please view.

Table - 01 (Headmaster Incumbency)

Sl No.	Name	Qualification	Period
1.	Mr. (L) Lamkholal Gangte	B.A. English (Hons)	01-03-2001 to 01-08-2002
2.	Mr.Kamthang	M.A. M. Ed.	03-10-2002 till date

Table - 02 (Chronology of main events 2001-2015)

Sr. No.	Events	Date	Remark/Event
1	Establishment of school at Zamrihan	21-01-2001	Rev. L.T. Ganga Field in charge
2	Inauguration of school building at Rajghat	18-01-2002	Rev. Shalgin Ganga Executive Secretary BSC
3	Attack of staff Quarter by Dacoit	05-12-2002	Forward Rev. K.S. Ganga
4	Cyclone hit the school building	21-04-2003	The roof was scuffed
5	Shifting of school to the present village Lalanga	19-01-2004	School run at community hall
6	Attack of staff Quarter by Dacoit	19-04-2004	Forward Rev.L.T.Ganga & family
7	Inauguration of school building	20-03-2005	S.R. Dasgupta DCS
8	Establishment of Hostel before recognition	04-03-2005	7 students
9	Recognition of school by Govt. Directorate of school Edu.ND.F.13(1)-13(8)CL-108	18-11-2005	Class V, Primary Level
10	Inauguration of add. One Class room donated by Mr. Theodor Ganga An Boston USA India	20-10-2005	Rev. L.T. Ganga
11	Inauguration of Hostel/Warding Shed Donated by BSC, Bijnor	10-12-2005	Edm. L.S. Ganga
12	Special visit by SWS, BSC, Lal Foundation Home for Hostel staff quarter	-2006	Rev. Nalokhan Chairman SWS, BSC.
13	Recognition of Boarding House by Govt. Dept. of Welfare for Schedule Tribes Memo. No.F.14-277/TS&TP&T/21,873.33/24.11/07	24-11-2007	50 inmate capacity
14	Inauguration of hostel staff quarter donated by SWS, BSC, Muzpar	24-03-2007	Rev. Shalgin Ganga
15	Inauguration of Special Class Hostel building donated by SWS, BSC, Muzpar	20-02-2008	Edm. L.S. Ganga Executive Chairman BSC
16	Up gradation of school recognition by Govt. Directorate of school Edu.ND.F.13(1)-13(8)CL-108	16-02-2009	Up to class VIII elementary level
17	Inauguration of Main building two rooms donated by SWS & Tribal Welfare Dept. of Tripura	08-08-2009	K. Anindya District Magistrate & collector West Tripura
18	Celebration of 10 th Anniversary(First decade)	18-12-2010	Sh. Agnes Debbarma Minister Tribal Welfare Govt. Tripura
19	Increased ST, Hostel Inmate Capacity by Govt. Dept. of Welfare for Schedule Tribes	January 2011	50 inmate capacity to 100 inmate capacity
20	Up gradation of school recognition by Govt. Directorate of school Edu.ND.F.13(1)-13(8)CL-108	05-06-2011	Up to High School Secondary Level
21	Inauguration Special Days Boarding House	27-07-2011	Rev. L.Sha Dasgupta Director.
22	Obtaining No Objection Certificate (NOC), Govt. Directorate of school Edu.ND.F.13(1)-13(8)CL-108	02-11-2011	Affiliation of school into CBSE
23	Inauguration of Library room Donated by Mr. Chandrahasan Thakur A.C. CISE	20-10-2012	Rev. G.S.Ganga
24	Obtaining Sanitation & Drinking Water Certificate	12-10-2012	DWS
25	Obtaining Health & Sanitation Certificate	19-10-2012	Medical Officer Muzpar
26	Obtaining Fire Safety Certificate	01-02-2013	Director Fire Service
27	Affiliation to CBSE. CBSE/AC/10380/491-0443-1314/2013-58/570	18-07-2013	Secondary School Examination
28	Pollution CBSE Affiliation	14-08-2013	Shri. Nareh Janta MLA
29	Inauguration New Class & Room New CBSE Session Inauguration New Staff Quarters	01-04-2014	Rev. K. Simlani
30	Class 8 Test Date	12-04-2015	Rev. L.T. Ganga.

Table 03 (Statistics 2001-2015)

Sl. No.	Years	Class	Students strength	No. Staff	Remarks
1	2001	KG-I	11	02	Establishment
2	2002	KG-I- to Class-I	22	04	Shifted to Rajghat
3	2003	KG-I- to class-II	24	04	
4	2004	KG-I to class-III	71	05	Shifted Lefunga, Community hall
5	2005	KG-I to Class IV	78	06	Shifted to present site
6	2006	KG-I to Class V	95	07	
8	2007	KG-I to Class VI	105	08	Obtained Hostel Recognition
9	2008	KG-I to Class VI	121	09	
10	2009	KG-I to Class VII	169	11	Obtained Recognition up to VIII
11	2010	KG-I to Class VIII	204	12	
12	2011	KG-I to Class VIII	207	14	Obtained Recognition up to X.
13	2012	KG-I to Class VIII	292	15	
14	2013-14	KG-I to Class VIII	343	18	Obtained CBSE. Affiliation
15	2014-15	KG-I to Class IX	384	20	IX (Ninth) First Batch
16	2014-16	KG-I to Class X	430	21	X (Tenth) First Batch

Table 04 (School Managing Committee 2014-16)

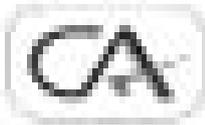
S.No.	Name	Designations
1	Rev. LT. Gangte	President
2	Mr. Karthang	Secretary
3	Mr.Mangtinkhup Gangte	Joint. Secretary
4	Mr.Jaharlal Debbarma H/M Lefunga H.S.School	Govt. Nominee
5	Mr. Mantu Debbarma	Local Authority
6	Mrs. Rajina Debbarma Panchayat chair person	Govt. Representative
7.	Mr.Subodh Debbarma	Local Authority
8	Pr.Goulienmang Gangte	Education Expert
9	Elder Pado Kr. Debbarma	Guardian Representative
10	Mr. Rabindra Debbarma	Teacher Representative
11	Mr. Anil Debbarma	Guardian Representative
12	Mr. Liensang Gangte	Accountant
13	Mr. Jaharlal Debbarma	Guardian Representative

Table 05. Missionaries Attached to School from 2001-2015

S.No	Name	Address	Assignment	Period
1	Mrs. Chenga Gangte	K. Laisai, Manipur	Teacher	2001- till date
2	Mr. (L.) Lamkhalal Gangte	Gangte Veng, Manipur	Headmaster	2001-2002
3	Eva. Khualpa Gangte	Saikol, Manipur	Teacher	2002-2013
4	Mr. Kanthang	Banglen, Manipur	Headmaster	2002-till date
5	Mr. Khakhsiem Gangte	Harmonting, Manipur	Teacher	2004-2006
6	Mrs. Nienghwei	Banglen, Manipur	Teacher	2004- till date
7	Mrs. Chochong	Bijang, Manipur	Teacher	2005 till date
8	Ms. Bawineu Gangte	Khousabung, Manipur	Teacher	2006- till date
9	Evan. Norenda Matei	Kakoching, Manipur	Teacher	2006
10	Mr. Seimintan Dakhin	Bijang, Manipur	Warden Boys	2007-2008
10	Mr. Hembalang Gangte	Chienkavmpang, Manipur	Boys warden	2008-2009
11	Ms. Kimboi Doungal	Mengken, Manipur	Girls Warden	2009
12	Ms. Bawina Gangte	Shillong, Meghalaya	Girls Warden	2009-2010
13	Evan. Paikhoring Gangte	Tuibang, Manipur	Accountant	2009-2010
14	Mr. Soibul Gangte	Banglen, Manipur	Warden / clerk	2010-till date
15	Mr. Mangtinkap Gangte	Khousabung, Manipur	Asst. Headmaster	2010- till date
15	Mrs. Nambingpi Gangte	Khousabung, Manipur	teacher	2010-till date
16	Mr. Liensang Gangte	Gangte Veng, Manipur	Accountant	2011-till date
17	Ms. Jolly	Bijang, Manipur	Girls Warden	2011
18	Ms. Saloni Gangte	Chienkavmpang, Manipur	Girls Warden	2011-2012
19	Mr. Paulhnuon Gangte	Khousabung, Manipur	Warden/clerk	2011-2015
20	Mr. Lal din Gangte	Gangte Veng, Manipur	Teacher	2011- till date
21	Ms. Kimboi Gangte	Imphal, Manipur	Girls Warden	2013
21	Ms. Mawemawi Gangte	Saikol, Manipur	Warden	2014
22	Mrs. Ngangak Gangte	Khousabung, Manipur	Teacher	2014-2015
23	Ms. Bawisen Gangte	Langvon, Manipur	Teacher	2014
24	Evan. Mangneihlal Gangte	Khampi, Manipur	Boys Warden	2015 till date
25	Mr. Paomihon	Bethel Manipur	Teacher	2015 till date

Table 06 (Teaching & Non-Teaching Staff 2015-16)

S.No.	Name	Qualification	Designation
1	Mr. Karthikey	M.A. M.Ed.	Principal
2	Mr. Mangtinkrup Gangte	B.A. B. Ed	Vice Principal
3	Mr. Ashish Acharyee	MA. B.Ed.	Asst. Teacher
4	Mr. Newton Debbarna	B.A.	Asst. Teacher
5	Ms. Boineu Gangte	B.A. B.Ed.	Asst. Teacher
6	Mrs. Choskong	Under Graduate	Asst. Teacher
7	Mr. Depangkar Majumdar	M.Sc. B.Ed.	Asst. Teacher
8	Mr. Ranjit Ch. Saha	M.Sc. B.Ed.	Asst. Teacher
9	Mr. Paul Debbarna	B.A. B.Ed.	Asst. Teacher
10	Ms. Kalyani Sinha	M.A.	Asst. Teacher
11	Ms. Sabita Debbarna	B.A.	Asst. Teacher
12	Ms. Sharmishta Saha	M.Sc.	Asst. Teacher
13	Ms. Triveni Debbarna	B.A.	Asst. Teacher
14	Ms. Gangotri Debbarna	M.A.	Asst. Teacher
15	Ms. Priti Debbarna	B.A.	Asst. Teacher
16	Mr. Rabindra Debbarna	Under Graduate	Asst. Teacher
17	Md. Chonga Gangte (Rajghat Nursery school)	Under Graduate	Asst. Teacher
18	Md. Niangbei	Under Graduate	Asst. Teacher
19	Md. Laldin Gangte	Under Graduate	Asst. Teacher
20	Md. Nangrai Gangte	Under Graduate	Asst. Teacher
21	Evam. Mangtehlal Gangte	B.D.	Boys Warden & teacher
22	Mr. Sohal Gangte	M. Div.	Clerk
23	Mr. Liensang Gangte	B.Th.	Accountant
24	Mr. Sachindra Debbarna	NA	Cook
25	Mrs. Sabita Debbarna	NA	Cook
24	Mr. Moharam Debbarna	NA	Peon
25	Mrs. Anita Debbarna	NA	Dobby
26	Mrs. Shilpi Debbarna	NA	Dobby



S. A. Majumdar & Associates
Chartered Accountants

CA. Rameshwar Majumdar
B.COMP, FCA, ICAI

Thakurpally Road, Krishnanager
Aparth, Post Box No.34
West Tripura - 799001, INDIA

E-mail: rajaramajumdar@ca.in
Ph. (0361)2602764/2602765

SYNOD FOUNDATION ENGLISH MEDIUM SCHOOL

(Wings & Post: LALAGA, District: TRIPURA West, Pin: 799010)

ADDITION'S REPORT

We have audited the attached Balance Sheet of Synod Foundation English Medium School, Wings & Post: LALAGA, District: TRIPURA West, Pin: 799010 for the year ended on 31st MARCH, 2015 together with the Receipts and Payments Account and Expenditure Account for the period ended on that date. These financial statements are the responsibility of the School's management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free of material misstatement. An audit includes examining, on test basis, evidence supporting the amounts and disclosures in the financial statement. An audit also includes assessing the accounting principles used and the significant estimates made by Management as well as evaluating the overall financial statement presentation. We believe that our audit provides reasonable basis for our opinion.

We further report that -

1. We have obtained all information and explanation which to the best of our knowledge and belief was necessary for the purpose of our audit.
2. In our opinion, proper books of account have been kept by the organization so far as appears from our examination of books.
3. The Balance Sheet and Income & Expenditure Account and Receipts & Payments account dealt with by this report are in agreement with the books of account.
4. In our opinion and to the best of our information and according to explanation given to us, the said accounts give a true and fair view.

(a) In case of the Balance Sheet, of the state of Affairs of the School as at 31st MARCH, 2015.

And

(b) In case of Income and Expenditure Account of the course of Income and Expenditure of the School for the year ended on that date.

Place : Aparth, West Tripura
Date : 14.04.2015

For S. A. MAJUMDAR & ASSOCIATES,
CHARTERED ACCOUNTANTS,




CA. R. MAJUMDAR

SYNOB FOUNDATION ENGLISH MEDIUM SCHOOL

(REGD. & FOST. LICENSE NO. 1000010001) Road, THIRUPA, PIN-782001

INCOME & EXPENDITURE ACCOUNT for the year ended 31st March, 2015

Particulars	Amount	Particulars	Amount
To PROGRAMME EXPENSES		By Interest Received from the Bank	1,180.00
(I) Educational Expenses		By Donations Received	1,11,157.00
a) School Expenditure Eng. Med. School		By School Foundation Eng. Med. School	
i) Salary Salary	20,80,000.00	a) Admission Fee Received	10,30,000.00
ii) School Mgmt. Expenses	1,47,000.00	b) Hostel Admission Fee Received	2,04,000.00
iii) Provident Fund	1,70,400.00	c) Tuition Fee Received	10,04,500.00
iv) Smart Class Fees	1,00,000.00	d) Extra Classes Fee Received	1,000.00
v) Outcomes, Data, Jumbo etc.	54,000.00	e) Smart Class Fee Received	1,00,000.00
vi) Repair & Maintenance	1,20,000.00	f) Special Fee Received	1,00,400.00
vii) School Income	3,00,000.00	g) CBSE Examination Fee Received	10,000.00
viii) Transport Expenses	20,000.00		
ix) CBSE Registration Fee	52,000.00	By Amount Received from TNGCMCO	
	18,38,700.00	Grant for 2014-15	8,00,000.00
b) School Hostel, Mess Expenses		By Special Contribution from	
i) Mess Expenses	11,74,000.00	The Synod Church Support, Marjori	10,00,000.00
ii) Salary to Hostel Staff	80,000.00		
iii) Hostel Maintenance	10,000.00	By Amount Payable from	
	11,84,000.00	TNGCMCO for Hostel Students	2,04,000.00
To Annual School Sports & Games	50,000.00		
To Training & Development	50,000.00		
To Payment of Examinative Fees	10,000.00		
To Welfare for Students	17,000.00		
To Stationery Charges & Computer	60,000.00		
To News & Advertisement for School	5,000.00		
To Contribution for Mission Development	1,00,000.00		
To Administrative Expenses			
1. Honoraria/allowances	40,000.00		
2. Staff Visitors	20,000.00		
3. Guest Fellowship	10,000.00		
4. Printing & Stationery	80,000.00		
5. Travelling Expenses	84,000.00		
6. Local Conveyance	80,000.00		
7. Postage & Telephone	10,000.00		
8. Internet & Mobile	12,000.00		
9. Audit & Account	10,000.00		
10. Bank Charges	11,000.00		
11. Misc. Expenses	1,000.00		
	1,18,000.00		
	11,84,000.00		
To Excess of Income over Expenditure	1,11,000.00		
TOTAL	21,84,000.00	TOTAL	21,84,000.00

Date: 18th June, 2015

Place: Agartala

For: **E. A. MAJUMDAR & ASSOCIATES,**
CHARTERED ACCOUNTANTS



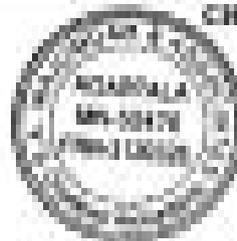

 15/06/15
(E. A. MAJUMDAR)

**DETAILED ASSETS OF SYNOD FOUNDATION ENGLISH MEDIUM SCHOOL,
VILLAGE & POST: LEFURGA, WEST TRIPURA
AS ON 31.03.2018**

Sl. No.	Description of Assets/Particulars	Book Value as on 31.03.2017	Change during the year	Value as on 31.03.2018
Fixed Assets				
01.	Land for school	8,00,000.00	—	8,00,000.00
02.	School Building	88,00,000.00	22,79,341.00	1,10,79,341.00
03.	Girls Hostel Building (I)	1,00,000.00	—	1,00,000.00
04.	Boys Hostel Building (a)	1,00,000.00	—	1,00,000.00
05.	Boys Hostel Building (b)	4,00,000.00	—	4,00,000.00
06.	Bus (2017-18)	4,00,000.00	1,50,000.00	5,50,000.00
07.	Motor cycles	1,10,000.00	—	1,10,000.00
08.	Water Tanks	2,10,000.00	—	2,10,000.00
09.	Motor Bicycles	1,00,000.00	—	1,00,000.00
10.	Garages & fencing wall	70,000.00	—	70,000.00
11.	School library	1,40,000.00	—	1,40,000.00
	Total Fixed Assets (Part I)	97,10,000.00	24,29,341.00	1,21,39,341.00
Fixed Assets (Part II)				
12.	Motor Furniture	8,10,000.00	—	8,10,000.00
13.	Motor Furniture	1,00,000.00	—	1,00,000.00
	Total Fixed Assets (Part II)	9,10,000.00	—	10,10,000.00
14.	Computer & Accessories	1,00,000.00	—	1,00,000.00
15.	Library Books	1,00,000.00	—	1,00,000.00
16.	Sports, Music & Fine Instruments	10,000.00	10,000.00	20,000.00
17.	Electrical Equipments	10,000.00	40,000.00	50,000.00
	Total Furniture, Motorcars & Tools	2,20,000.00	50,000.00	2,70,000.00
	Total Fixed Assets (Part III)	2,20,000.00	50,000.00	2,70,000.00

Place: Agartala, West Tripura
Date: 18-04-2018.

For **S. A. MAJUMDAR & ASSOCIATES,**
CHARTERED ACCOUNTANTS,




(S. A. MAJUMDAR)

Supporting Mission Workers: The Key Role of The Sending Church

YADHRI

2006
2015

Engilsh

By : Marina Prins and Braam Willemse

As a missionary, one of the most encouraging words to hear is when people say- “I am praying for you and your ministry.” Even though one may not work as hard as we are suppose to, but getting acknowledged for the little work that you do makes all the difference and is really motivating for the missionaries. For quite sometime, I had been thinking of writing an article on the role of missionary supporters but due to time constraint I was unable to do so. However, I found an article in the internet written by Marina Prins and Braam Willemse titled, “Supporting Mission Workers: The Key Role of the Sending Church.” So, I decided to simply put down this article for everyone to read it so that we may be aware of the importance of being a supporter as an individual and as a church (By: Pastor G. Mang).

One of the biggest challenges that we are facing in the process of establishing support teams within the churches is to get church members to commit themselves and become involved. A few ways to involve church members are as follows:

PORTFOLIOS WITHIN THE SUPPORT TEAM

As mentioned above, each member of the support team is responsible for a specific aspect or aspects of the support of the missionary. Let’s take a closer look at the different portfolios that we have within the support team. There can be more or less portfolios, depending on the needs of the specific missionary.

Moral support

Moral support is the very foundation of the total support system. So much so that it is not only treated as a separate “portfolio.” It is part of every portfolio.

The term has to do with the morale of missionaries. “Morale” is a military term, which means

“courage and endurance in supporting fatigue and danger, especially of troops in war.” Moral support in missions means to act in such a way towards those who are in the thick of spiritual battle, that they are encouraged because of our actions. We have a good example of moral support in 2 Corinthians 7: 4-7 and

13 where Paul writes to the church in Corinth:

I have great confidence in you; I take great pride in you. I am greatly encouraged; in all our troubles my joy knows no bounds. For when we came into Macedonia, this body of ours had no rest, but we were harassed at every turn — by all this we are encouraged. In addition to our own encouragement, we were especially delighted to see how happy Titus was, because his spirit has been refreshed by all of you.

Paul was discouraged, he was tired, he experienced fear within, and conflicts on the outside. But

because the church at Corinth encouraged Titus, who, in turn encouraged Paul, Paul was lifted in his spirit. Moral support is about encouragement. That is why everyone in the church can be involved in this part of support, because everyone can encourage a missionary in word and deed. It can be as simple as saying to them, “God bless you! We are excited with you in your missionary venture!” It is love in action. This is why Paul said to Philemon (1:7): “Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the saints.” Not only was Paul encouraged by Philemon’s love, but also so were “the saints,” in other words, the other believers.

But moral support does not only come from individuals in the church. The church as a whole can do a lot to either encourage or discourage a missionary. It can be an attitude that your missionary will sense, or something you do. A simple act of sending a missionary out by the laying on of hands, can be very encouraging.

On the other hand there are hundreds of thoughtless ways of discouraging your missionary. It can be an attitude of “Why over there, why not here?” or simply the church leaders’ fear that the new

ministry will adversely affect the local church’s budget.

Practical guidelines for moral support

1. Encourage your missionary through personal talks or communication. A few words like: “May

the Lord bless you” or “We share your excitement and pray for you” can be a great encouragement.

2. Give personal prayer requests through to your missionary. Remember your missionary wants to pray for you also.

3. Let your missionary feel part of the church. Share regularly with him what is happening in the church.

4. Visit your missionary on the field and give feedback to the church.

5. Subscribe your missionary to some magazines. News magazines like Time Magazine will keep him up to date on world affairs. Also something like Reader’s Digest. You can personalise it by asking different people to sponsor it.

1. Pastoral support

Maybe the most important part of moral support is to give your missionary the necessary pastoral care that he needs to grow spiritually. The purpose of pastoral support is to ensure that the missionary (and his family, if married) develops and grows spiritually. This means that we should ensure that the missionary gets the necessary fellowship with other believers, and that he has enough time and opportunities to study the Word and to develop spiritually. One of the factors that plays a role in the premature return of missionaries is that they do not keep regular quiet times.

Any person with the gift of shepherding can fill this portfolio of Pastoral care. He or she does not need a degree in theology, but must have a heart for people. Barnabas was such a person. Maybe that is why he and Paul were initially sent out as a team.

Just remember that your missionary as a person – together with his family – must be cared for. Do not forget the spiritual needs of missionary kids!

Practical guidelines for pastoral support

1. Share with the missionary what the Lord is doing in your life.

2. Send your missionary really good sermons on tape. Include some from your own church, but

send others as well that are uplifting, good teaching, or just encouraging. Missionaries are

always giving out, and desperately need to be

“topped up” spiritually on a regular basis.

3. Missionaries get “out of touch” with the latest spiritual books being published. Find someone

or perhaps a bookstore - that knows what is on the market, and send the missionary book

reviews.

4. Encourage a few people with e-mail facilities to set up a Bible study group via e-mail with your missionary (if he is not working in a sensitive area).

5. If there are other missionaries working in the same area, encourage your missionary to

fellowship with them. Write to these missionaries as well, and build relationships of trust with

them, so that you can hear from them as well how your missionary is doing.

6. Find out which type of gospel music your missionary likes and send him a CD or cassette

where possible.

7. Be on the lookout for good spiritual videos that your missionary will enjoy.

2. Ministry support

The purpose of missions is to lead people to Christ, to disciple them and teach them to obey

everything He has commanded us. But discipling people cross-culturally is a tall order indeed. It is necessary that the missionary will help the new believers in a sensible way to apply the Word in their own culture and not just to duplicate Western Christianity.

That is why it is necessary for you to give your missionary the necessary ministry support, so that he can reach his ministry goals.

The person who will co-ordinate this is the person responsible for ministry care and support. In a

nutshell, his task is to help the missionary to reach his ministry objectives on the field.

Practical guidelines for ministry support

1. Subscribe your missionary to a couple of magazines. Theological magazines, like Evangelical

Missions Quarterly would be a good place to start. It can be personalised by asking different

people to sponsor different magazines.

2. Ensure that he gets the necessary training and exposure to equip him for future ministry during home visits.

3. Communication support

It is not good enough just to pray for missionaries. It is also necessary to tell them that you are praying for them – even what you are praying for them. This may be an encouragement to them as well. And what is more – they can read it many times – and be blessed by the same letter many times. Communication is a two-way channel. It is not fair to put all the responsibility for communication on the missionary alone. You must try from your side to find out as much as possible about your missionary and the circumstances under which he is working. This means you have to do what it takes to get a real, good, first hand report of what is happening where your missionary is ministering.

And what better way than going there yourself or sending someone from your church! Exposing to the field those in decision-making positions, like a pastor or chairman of the missions committee, can often make a radical difference. On the other hand, it is necessary that the missionary will communicate with the support team on a regular basis. A two-way communication channel is then formed that should be maintained. A very important part of communication is a regular newsletter from the missionary.

Practical guidelines for communication support:

1. Communicate regularly with your missionary. Tell him that you pray for him.

2. Distribute your missionary's newsletter.

3. Keep your missionary's address list up to date.

4. Use a board on which to place photographs and information of your missionary. Place letters from the missionaries in a prominent place in the church for church members to read.

5. Visit your missionary on the field. Send those responsible for missions in the church, including the pastor, on a field trip regularly to encourage your missionary and so that both parties can get first hand information.

6. Videotape interesting events at the church and send it to your missionary. Let your missionary videotape things about his life and ministry and send it to you. (Of course if he does not have a video camera, you might consider buying one as a project.)

7. Remember the birthdays of your missionary and the children and their wedding anniversary.

8. Remember your missionary over Christmas and send him a gift – either a present or money.

9. You can supply stationery to church members (e.g. aerogrammes) and encourage them to write letters to your missionary.

10. Send the church bulletin to your missionary, if it is personalised with birthdays, anniversaries and some useful information.

11. Ask someone in the church to sponsor an amount of money specifically for telephone calls, so that the missionary will be able to phone friends and family while he is on the field.

12. Make sure your missionary has the latest copy of your church's address and telephone list.

13. Make available a "Missionary Directory" to members of the church with relevant information of your missionaries – like dates of birth, anniversaries, interests, regular prayer items, etc.

14. Arrange a phone call, from within the church, to your missionary during a missions conference, so everybody present will be able to hear the conversation.

15. Display a world map in the church in a prominent place with photographs of your missionaries, indicating where they live and work.

16. Prepare a poster with photographs and information on your missionary's life and ministry that can be put in a prominent place in the church.

17. Make key ring holders, fridge magnets, bookmarks, etc. with photographs of the missionary and distribute these in the church.

18. Compile a brochure about your missionary's ministry that can be distributed in the church.

19. Compile a file with information about the country, geography, culture, people group and less reached groups in the area where the missionary works. Add new information continuously.

20. Encourage businessmen to visit your missionary while on overseas visits.

4. Financial support

Financial support is probably the most talked about of the areas of support. In fact, when you talk about

missionary support, most people think of nothing else but “paying and praying”.

There are few things that discourage a missionary as much as struggling to survive financially. We should care for them to such an extent that worries about financial matters are not part of their struggle, but of their victory. One of the largest denominational mission organisation in the world is the Southern Baptist’s International Missions Board. One of the major reasons for their success is the fact that they are caring so well for their missionaries. Their policy is that a missionary must be on the same salary scale as an average Southern Baptist pastor in the United States. But that also came at a price. Lottie Moon was an early “Southern Baptist” missionary who had worked for many years in China. She died in 1912 of hunger because she did not have enough funds and she gave what she had to the people around her. She played a leading role in the founding of a special fund for missions in 1888, which still exists today.

Very few missionaries are willing to tell you directly that they are struggling financially. So it is the responsibility of the sending church to make a comparative study so they can calculate the cost of living in the country in which their missionary is ministering and how much he really needs to survive - and some more. An important aspect of financial support is fund raising.

The fact is, if we are serious about tithing, these things will not really be necessary.

Not that it is wrong! What is really needed is that Christians, who are serious about world evangelisation, should have simpler life-styles to make more funds available for the Kingdom. It does not mean living like a beggar. But sometimes it means that you buy the least expensive item that can accomplish the job - so that some missionary does not have to live like a beggar. In other words, avoid status symbols!



Financial support includes mutual accountability from mission organisations, the church and your missionary.

Practical guidelines for financial support

1. It is sometimes better not to make the missionary’s support part of the church’s budget.

Encourage members to contribute sacrificially to a specific missionary’s ministry - above and

beyond their normal tithing to the church. This is called “Faith promise offering”, and it helps

the members to feel part of the missionary’s ministry, to take ownership and to be assured that

their total giving to missions is used directly for the purpose it is allocated to. You will also find

that if the members realise all their contributions do not go towards the upkeep of the church

structure, they will be willing to contribute much more readily.

2. Annually, together with the missionary, prepare a budget for his personal as well as ministry

expenses. The following expenses must be taken into account. It will differ depending on the missionary’s circumstances:

Monthly expenses

Transport, Accommodation, Water & electricity, Telephone, fax, and email, Personal (food, clothes etc.) Pension/insurance, Medical scheme.

Annual Expenses: 1. Travelling costs for furlough, 2. Service and maintenance of vehicles

3. Make sure that your missionary contributes to a medical and pension fund.

Evangelical Synod Church Lefunga Mothani Kothoma

YADHRI 2006-2015



By : *Mr. Rabindra Debbarma*
Secretary, ESC. Lefunga

Kokborok

Evangelical Synod Church Lefunga motha chengsamani ungkha bisi 13th January 2002 ni sal o. Puila ni member Mr. Darmendra bini nogno yapharwi borokni nogo bobai member hhorok sini (7) fellowship chengsaakha. Fellowship chengsamabai Evan.L.MangaGangte bai bini nwkhung bisi Ist October 2002 nisal o Lefunga motha naikolnanibagwi rohorjakha. Borok bisi nwi tong mani ulo bisi 3rd January 2004 ni sal o Rajghat Mission Compound o kiphilwi tlangkha. A bisi o Lefunga kami o School songchamabai Mr. Kamthang Headmaster bai bini nwkhung Lefunga o bisi 26-January 2004 o posting ungwi, matha bo naikolnani barja rwjakha tabuk jora. Church building kwrwi mabai Mr. Darmendra songni nogo bisi brui 2002 to 2005(4 years) fellowship khilai lai kha. Bisi 2005 o school building tisa mani ulo school campus o fellowship chengyakha. A phruo Kumaribill bai Maikhar para fellowship chengya kho. Lefunga school o bisi kaisa thansa khe khilailaio..

Tini jora Lefunga para o ESC. Church building tisamaya phano church member kisa kisa khe bariwi tong go. Kaitorni hamaribai motha bisi chibrwi (14 years) okra ungkha. Tei Church building ni bagwi project 2013 nisimi chengsa kha, poita khilai o salsachini building project no paiwi Nokthar tisa jaknai. Motha bising baksa khe uslwi tongphano tinini jora mothani member rok – chwla 47, bwrui 32, jotoi (total) =79

tongo. Kaitorni hamarino asha khilaiwi motha bws kang o agoknai. Tini jora kaham khe (regular) kaichini kaisa (tithe) rwnai borok 5 ba tong o. Borokni bisingtwi oino borok bo agoknai hinwi poito khlaio..

Naikolnaimothani (Committee) adong song:- 2014-2016

1. Chairman : Mr. Malin Debbarma
2. Vice chairman : Mr. Akhil Debbarma
3. Secretary : Mr. Rabindra Debbarma
4. Joint Secy. : Mr. Sambhu Debbarma
5. Treasurer : Mr. Ngangai Gangte
6. Care taker : Mr. Kamthang
7. Member : Dharmendra Debbarma
8. Member : Mr. Sonaram Debbarma
9. Member : Mr. Liensang Gangte
10. Mr. M.K.Gangte Building Project Secretary
11. Mrs. Chochong Debbarma Building Project Treasurer.

BWRUI BODOL (WOMEN DEPARTMENT MEMBER ROK)

Chairperson: Mrs. Chochong

Secretary: Shiuli Debbarma

Treasurer: Mrs. Baigya Laxmi Debbarma

Member: Mrs. Niengboi, Mrs. Laldin, Mrs.

Ngangai, Mrs. Nilmala Debbarma

Chini mothani bagwi swrisandi hinwi ang koi o.

Hambai.



Evangelical Synod Church Kumaribil Mothani Kothoma

YAPHRI 2006
2015



By : *Evan. Rabindra Debbarma*
Caretaker, ESC. Kumaribil

Kokborok

Kwthang Kaitor no hambai, chwngho 10th Conference jora twimabai, chini Kumaribill phainai 10th Annual Conference twiui belai khatung laijak. Tai joto motha no 10th Annual Conference ni mwngbai chibai yapharo. Chini Kumaribill Motha cheng jakmani khai – Bisi21 August 2006 Mr. Mangol song nogo fellowship chengsakha. Apuru chung Motha manwi tongthokmani, bisi 2006 niswkang chung Lefunga Mothabai se panda khalai tongo. Kumaribill ni simi chwngho himlaiwi panda phaiyo. Tai Lefunga Motha o samung rok khilaiwi chung dolkhe khambo kaisha pailaikha.

Kumaribill Motha o puila baptisma nanai kheTk-Kamal Debbarma tai bihik Supriti Debbarma. Borok Lefunga o Pastor L.T. Gangte bai khetwiobwchai Kaitorni thani swmaitangbaikha. Tai TK Dharmendra ninwkhungo Kumaribill nisimi phaiwi Lefunga o fellowship khaiphaiyo. Puila chonghor khe – Evan. Paul Gangte – bono chubana bagwi Evan. Sudhir (Babuthoi) no chongkha. Borokphaiui TK – Mangal Debbarma ni nwkhungo joraKolokma Fellowship panda rok khilailaio – Bisi kaisa, Bisi kwat bopalai kha – A phuru belai tongthok jakbaikha borok tai chini TK Sachindra bini jaga yapharwi nokthar tangna jaga mankha.

Jaga yaphar phuru Evan. Biswajit Debbarma motha naikol tongma jora. Chini chonghor Rajghat to tongwi belai kosto khe phaiui motha naikol mani. Aboni ulo ang Evan Rabindra Debbarma Kumaribill mothano yachak phaikha. Ang khe Rajghat motha naikol mani yakarwi Kumaribill-o phaiyo. Biswajit khe Udhai Senapati motha naikolna thango. 2008 ni February o ang Kumaribill o phaiyo.

Taibo hambai marwo – chungno nokthar tang nabagwi Bunglon Motha, Manipur nisimi chungno rang horwi chung nokthar tishau mankha. Kumaribill Motharok joto conference committee no hambai yapharo.

KUMARIBILL CHURCH COMMITTEE MEMBERS 2014-17

1. Mr. Kamal Debbarma - Chairman
2. Mr. Mangal Debbarma - Secretary
3. Mr. Milton Debbarma - Treasurer
4. Mr. Bikash Debbarma - Member
5. Mr. Pradip Debbarma - Member

BWRWI BODOL

1. Mrs. Supriti Debbarma - Chairperson

Evangelical Synod Church

Udai Senapati Report



By : *Evan. Biswajit Debbarma*

Udai Senapati ESC . motha no thang nai Bisi 26th January 2006 songchakha. Tabuk motha member cherai khorok dok 6, okra chwla khorok chi 10 tei okra bwrui khorok chi 10 tong o jotono borok khorok nuichidok 26 tongo. Motha naikolnai Committee khorok sni 7 tongo.

1. Chairman – Mr. Surumani Debbarma
2. Vice Chairman – Mr. Sekhar Debbarma

- 3 .Secretary – Mr. Monahar Debbarma
4. Treasurer- Mrs. Sabita Debbarma
5. Member –Mintu Debbarma, Biswajit Debbarma, Mrs. Kripa Debbarma

Chini church land donate khlainai Samprai Debbarma tei chini Church Building donate khlainai Shillong ESC Church. S o n g chamani simi tini jora Kaitor chwngho no naikhlai ma bising twi chung kaitorni hamari manwi tongo.

Hambai



By : *Evan. Biswajit Debbarma*

Kokborok

Puila no chwknohani Apha Kwthang Kaitor no hambai, Bo ani langma no mwthang ma ni bagwi. Ang Biswajit Debbarma bisi kwbang ma jora kwthang Kaitor no siniya tongma ni no. Aphuru takjak mwthai rok no khwlumui tongo. Aphuru takjak mwthai nono mwthang nai Kaitor hinui tongo. Mungsapha no uansukna siya. Aphuru ani nwkhungo khroksaphano Khristian krui.

Takjak mwthai no yakarwi/ kwthang Kaitor no yachak ma:

Salsa ang Evangelical Synod motha rok bai ZamirGhat para o puila malaiwi Kaitor ni kok salaima Borok wngkha Evan. Sudhir Dotta, aphuru subrai ni kok no belai khe khahapmabai ang Jisu no yachakna bagwi kha lonkha.

Aboni yagulo Ang Evangelical Synod Motha ni Pastor L.T. Gangte bai 2/12/2001 Sunday ni salo Baptisma wngkha. Baptisma wngma yagulo ani uansukma rok belai no kwtal chongwi sulaijak bai kha. Aphuru ang nok nisimi himui Jamir Ghat mugli Para girja khulailo. Chwng aphuru local ugwi Baptisma nanairok, khorok tham abo wng wngkha Sudhir Datta, Darmendra Debbarma aswk simi se, Aboni yagulo Kaitor ni samung tangna bagwi ang ani langmano Subraini thani yapharna chengkha. Samung tangmani yagulo ani manthai.

Dormai wngkha, Rs. 100/- aswk simi se, aboni bisingo no one tenth tanwi Rs.900?- se mano, tei ang Baptism wngma yagulo ani nok ni bagwi suri sano,

tamo khe surina bagwi ani nogo tongthai krui, aboni bagwi no ang salbrom brom no bolongo suri o.

Surima point aphuru ni ani puila:

1. Ang bahai khe Kaitor ni kok kwthang no pirna rwngnani.
2. Kok borok gospel rwchapmwng bahai khe surwng nai.
3. Ani nok ni borok rok no bahai khe Baptisma rwnai.

Tamo khe aphuru salbrom brom no ang surima bai ani nok ni borok no Baptisma rwi man kha. Aborok wngkha, o Mathai bijabo suima/sama hai, Mathai 7:7.

Ani nwkhungo Baptisma wng nairok: Ama, Babu, Dara Sanjit, Anita, Biltu, Biswajit, Aborok no kwtal lamao tubui mankha, Amen.

Kok kwcharma joto Khristo Borokrok no Khristian ni sinimwng wngkha rang bai ya naithokmabaya, abo wng kha poito bai samwng bai se. Tomwng no nwng o ha kotor Bharatni Busa hinwi tong bo nini sinijak nai o hani identity kwru hwnkhe nwng hani busa da? sak sak no uanswkdh?

Nwng sak Khristain hinui sai tong bo Khristain tomwng nini tani nini bisingo achaiya hwnkhe abo bai nwng bahai tamo wng nai belai krime singsase.

Elembak swimani Mathai 7:16-20.

O bijabo sa o soi Khristian sinimwng.

Hakhe takhuk tei bwkhuk testimony ni bising twi kisa Khristian ni sinimwng kisa kok suimani Chaya chwky tong khe nakarjadi, chamanino Kaitor hamri khulai thung, Amen.



Ani naikolmani motha –



By : *Pastor L. Manga*
Missionary to Tripura

Kokborok

Bisi chi jora twi kaitor chini conference (pallai mung) no twidulwi chung bini samungo chukya seleng hai wngwi tong phruhobo bo chwng no chubawi chini samung pholi na bagwi lama bowi rw mani bai Subrai yung Kaitor ni tha ni kulpaiya hambai tai ani kha tong thog ma yaphor o. Teibo bini singa chon kuchuk sahkani bini chungsacha no pirsajak thung.

Kaitor chini twipra ha dopham no asuk khe hamjak mani bai ang chukya borok nit ha ni bini koimung (korang) phai sokphai kha. Hake angbo Kaitro ni kothoma kaham kok no chini ha dopham ni bisingo pirwi na bagwi, sasai, chukura, chuku chi chuku (1999) bisi o ani ha ani jati dopham ani nwxhung no yakarwi twipra o thangna bagwi kaitor ni kok no yachak kha. Chini Twipra ha Jamirghat phai sophai khe no tabuk ni chini field Supt. Rev. LT. Gangte ano yachak lamsogwi sal kwbangma ahaino tong yai kothoma kaham pirmwngno cheng kha, tai nwi sai nwi (2002) bisi o Lefunga o thang kha aro Kaitorni motha rokno twidulwi nwisai brwi (2002) o Rajghat kami o tong kha. Nwisai ba (2005) bisi o AAS Guwahati o thang kha nwisai dok (2006) bisi o Twipra ha o kiphil phai tabuk chini Mokam o tongnai motha rokno twidulwi tong o.

Ani khajani takhuk bukhuk (rok song) ani messages eba ani sana naima no khe ahai se, chung nogthai tong thai krwi hai khe ayang ung thagwi buphang sahka ni toksa toktoi thojakna krwi hai khe tong ma ni abo kaitor chini Twipra ho oopha no belai hamjak mani bgawi se. thai kaisa o thojagwi kwchang kwchang khe tongwi maiya, ang tekto nangka hwn mani kokya, ang ba tamo tini joro phano chini Twipra ha dopham ni bagwi mungsa kaham bo khilai maiya khe tamo khe ani khaja ni takhuk bukhuk rok kaisa susuk khe surung thai tongo. Ang ba sori nai na bagwi hospital o borti khilai na hwnwi phai mani buya ani sakmang no chini o Twipra ha o klai phai mani abo Kaitor chini ha dopham no asukkhe hamjago hwnwi mari kaisa ni bagwi se Kaitor khilai o. Kaitor borok no mari o swnamwi bini hamjak ma no phunuk ma ni abo kisaya. Kaitor chini ha dopham no hamjagwi rikthai koktun no rohor maniya borok no rohorwi se bini hamjak ma no phunugo. Takhuk bukhuk rok taklai

nwi sai chiba (2015) chini conference bisi chi (10) pallai mung nobo Kaitor chini dopham no ringhor mani khorang hai khe yachak lai anw. Chini ha dopham Kaitor no belai nangkha chini ha dopham chuknoha ni borok wng na bagwi Kaitor no nango. Chini dopham khathanse wng na bagwi chung Kaitor no nango. Chung Sinai nugnai dopham wng na bagwi Kaitor no nango. Chung bebak dopham ni slai kuchugo kasa na bagwi kaitorno nango, chung phan manna bagwi Kaitor no nango. Chung hamari man na bagwi Kaitor no nango. Takhuk bukhuk rok Kaitor no yachagwi bini lama o him na de gosilai bo chung no yachak na bagwi yak phologwi mang tongo. Phai di chung Kaitor ni thani thang lai si anw phaidi bini hamjakma jora lai thang ya swkang bo no yachak lai anw. Tabuk salt hang rwrwgo mol pai rwrwgo chung joto sawi mano paithak ni salo tamo wng phainai mol paina phuruh bo bo hai wngnai chung srai srai khe Bible o nugo chini mapha song ni jora o krima singhca khoran nang ma no mwitu de tong kha abono bo Bible ni kok nang phai ma ni se. sa sai chuku ra dokchi sni (1967) bisio bolong ni gong abo kuluklai liya suk tekto nang ma ni yagulo kwchang kwchang khe tong lai anw hwnwi uansuk ma jora o sa sai chuku ra charchi (1980) bisi o dopham bai dopham nang lai wi tamo wng phai kha. Uak, pun, tok bahan karak ma no yakar laiwi borok ni bahan karak mano cheng lai kha. Abo bebak ni kok no chung mui tu tong bai o. Takhuk bukhuk rok Subrai Kaitor ni elem bak ni kokno Kwbiu hwnwi a suk wng ma rok no nuk mani yagulo tai waisa amjok hani kok kwrwi, yachakna ni jora se wngkha o ha dopham nwnng bono yachak na tiar de wngkha bo simi se chung no hamjak nai, tiar wng si di khe bisi chi (10) khorang bai ring horwi tongo.

Jisaia 46:5-11,

5. Norok ano sabo bai kosol khlainai, tei sabo bai baksa hwnnai, eba sabo bai ano su-ui nai khe, chwng khoroksa bai tei khoroksa kosol wngno? 6. Kholjangni rangchakno khibinairok, tei rwtajaknai bai khe rukphaino rwta-o, rangchaknin manwi taknaino rang rwui tubu-ui phai-o, tei bo abo bai khe mwtao tago; ulo khe borok abono bolokhogwi khulum lai-o. 7. Borok abono bangora saka-o khe boksauwi twi-o, bini

tontai-o khe tonwi rw-o, tei aroo-no bachau tongo; bo aroni kutulwi man ya. Khoroksa swk bini thani kap khe bo uphilwi saui man ya, eba khoroksano phano bini digisigini kati rwui man ya. 8. “Samung hamya tangnairok norok omono maitu khilai di, tei bwkha-o uansuk phi di, 9. Lai thangma kwcham samungrokno maitu khilai di; tamni hwn khe ang'-no Kaitor, ano karwi tei khoroksa phano kwrwi. Ang'-no Kaitor tei ang'-no solnai tei kwrwi. 10. Ang yaphangni simi paithakni wngmungno sakhlaiwi hai hwnwi sa-o; ‘Ani kokbiti tong hplainai tei ani bwkha-o chapmarokno ang khilaiwi painai. 11. Ang salkabaini khepsanai tokno, hakchal hani ani kok khnanai borokno ringnai; ang kok sa kha tei ang abono khilaiwi painai; ang uansuk kha tei ang abono khilai painai.

John 15:16-17,

16. Norok ano si ya, ang se norokno siao. Hakhe bwthai tongna twi khe norok bwthai kwbangma thai thung hwnwi se ang norokno changwi rohoru. Hakhe ani mungwi Aphani thani mungsa swk san khe boa bono norokno rw anw. 17. Aboni bagwino norok kiching norok hamjak lai di hwnwi ang norokno

dagi-o.

John 14:1-3,

1. Jisu hai hwnwi sa kha, “Norok ta uana di. Kaitorno poito khilai di, anobo poito khilai di. 2. Aphani nogo tongthai kwbangma tongo. Ang nrokn bagwi tongthai snam sokna tango. Wng yak he nrokn ang o kok sa glak kha mun. 3. Ang thang baiwi tongthai snam anw, ulo ang kiphilwi phaiwi norokno ani aro tlang phai anw, hake ang tong thani o norokbo tongwi man anw.

John 12:46-48

46. Khoroksa swk phano ano poito khilai khe bo mwnakma-o ma tong ya twi hwnwi ang phoor wngwi o swngcharo phai kha. 47. Khoroksa swk phano ang kok samano khnau abo hai tong yak he ang bono kajra ber ya, tamni hwn khe ang o swngcharno majra bernani phai ya, mwthangnani se phai-o. 48. Ang kok samano khan yau ano khibinai borokno majra bernai khoroksa tongo; ang tabuk samani kokno paithakni salo bono majra bernai.



Evangelical Synod Church (ECCI) Mokam kami Report



*By : Pastor L. Manga
Missionary to Tripura*

Bebak ni slai swkang Kaitor no hambai rw o, tamo khe bo asuk jora kaham ano yaphar mani bai, Kaitor chuba ma ni bising twi, tini jora twi khe, Mokam ESC Motha bo buskang twi agogwi no tong o, tai uaisa hai no hai Kaitor no hambai rw o.

Mokam Evangelical Synod Church songcha mani khe ahai se, kisa sini mung rw o. February 19, 2006 o, Mokam ESC Songcha kha motha bahcha mani bising twi, Delhi GCF ni simi chuba chu Phai wi, June 11, 2006 o Nogthar bera nog Songcha jak kha. Mokam motha member rok ni bising twi, swkang baptisma ni Doglam khuluk nai wng kha Mr. Tapan (bullet) Debbarma, bo baptisma nama ni thai wng kha Maikhar kami o Rev. LT Gangte ni yak twi baptisma na kha

Tini jora twi khe member 39 ka kha. Chwla, 28 Brwi 11, Chwla rok ni bising o kaijakjak 20 aboni bising o nogthar o kai nai (kwthar) kaisa simi tong o (Sukurai Debbarma Secretary LCC). Tai kai chi o kaisa kaham khe rwnai, nokhung kaisa simi tong o. Motha cheng drop wng phano shap ta o uai brwi panda khilai lai o, tai bisi 2013 ni simi Mission Board bising twi Nogthar budget khilai wi Dalan tisa wi, tabuk tabuk khe khaksa ni slai kotor tisa jak kha, o report kisisa no Kaitor ni phan bai se wng o. Thinang o taisa kaham khe khilai man na kha tung ma bai a suk jora o pai si anw o kok pori nai bebak nono kaitor hamari rw thung.





By : *Evan. Bhutu Debbarma*

Kokborok

Ang agi Hindu tong phuru kwbang ma swng char ni mwtaik rok no khulumwi tongo. Salsa chini nukhungo khristian dolrok phaiwi kothoma sana ni phai kha, a phuru bo ang khristian rok no yachak manya kho. Aphuru bohrok chung no baibel ni kokrok sanani jora san kha, hai phano ang aphuru bhorok no joli jakma bai bhorok no kothoma kaham sanani jora rwliya tai nok rokgo bo habrwliya, dogarok se sowi rwi borok twi nung na sano hai phano ang bhorok no twi khan rwliya. Tam ni hunkhe ang khristian rokno chajakya ni bagwi tai bhorok ano track rok kwlang kha. Ang ani dogar bws kang go nai phano ang a bono khuktwi musu kha. Salsa ang restaurant rwi tong phuru synod motha ni Pastor LT Gangte song ani restaurant o puri chana ni phai kha. Aphrwkhe ang bhorok no nugwi kha o wansuk kha angbo khristian wngnani. Tai habnani bagwi date bo rw kha bisi 15/2/2004 no ang baptisma na kha omo ni yagulo ani babu song belai khe no ano chajakya wng kha. Tai ang mai chana ni suri phurw khe ani mai rang norwi rwo hai phano ang Jesu ni thani suriwi tongo . Tai ang babu song ni bagwi kaitor ni thani suri sanma bising twi no bhorok Jesu no yachak kha, tai ang kaitor ni samung tang nani hwnwi gosi kha bisi 28/11/2008ni simi Kaitor nisamwng tang kha. Tai ang khristian kaijak mwng o kaijak kha bisi 15/3/2011 o no tabuk suk jora ano kaitor chubai tong ma bai samung kaham kholai tongo aswk o no ham bai.

Elembak ni bisingtwi joto Khristo ni borok no ang kok kwcharma –ang Kaitor ni bisingtwi omo no sana mwchungo

Kaitor tamo nai: - Sakaria 8:16 o sa o, omorok se norok ma khilai thai. Khoroksa tei khoroksano kok kubui sadi. Bujsoi bai khe kwchang kwchang khe buj thum jai di.

Mika 6:8 o sa o, o borok, bubo khe kaham abo bo nono phunuk kha, subrai yung nono bujsoi gwnang samung tang nani, khai rok mung no hamjak nani tei koi nene khilaiwi nini kaitor ni kok khanawi tong nano nai ya di ba ? Sakani o elembakni bwtang tang nwi bai kaitor srai srai khe bwthai thajak khristian rok tamo khlaina nang abono sa o chwng khristian rok kok kwbang khe tei torsarwui sanani bagwi muchung mung phaijago. Taibo kaham khe cha rwnano naharwi chwng a kok soino phuarwi ahai no kothomarok snamoi chwng nang –nung yak khe torsa rwthani tatal to se tongo soi kubui no nangwi tong phru chwng uaisa uisu khe a kubuino kholobwi huiwi tono. Chwng abo hai khlaina tei tongnani nang o. Phiya chwng bujsoi mang khilai nabo nango, chwng chini thang sungo kaitor ni hamjak mano phnangwi tong khe abo bai chini koinene tei bujsoi khlainarok sijaknai. Omo twi khe kok khnau tei bujsoi chwng bwthai kwbang thainai tei abo kaitor ni bwkha phru rwnai.

O mo ani testimony ni bising twi elembak ni kok sama ni bising o chaya tong khe nakarjadi tai chama rok no khe hamari khilai thung. Amen.





By : Evan. Rajendra Debbarma
Bethel Church

Kokborok

Puilano Kwthang kaitor no hambai yapharo ano mwrugui tongnai subrai jisu no hambai yapharo ang bai baksa khe tongmani bagwi tui ani khakechang ma tai chibai yapharo. Ang wng kha agi ni simi no Kaitor no hamjago. Phiya Jisu Christoni logi himmui manya tamoni bagwi hwnkhe Jisu ni Kothoma kaham khe bujiwi manyani bagwi Baptist ma wng gwi manyani bagwi kaisa kebengma.

Phiya Jisuni Kothoma kaham ang mungsa sai manya, ang jephuru Antioch School o Teaching kwlaio. Afuru chwng house church or fellorship kwlaio buini nogo. Thansakhe surilaio tai kaitor no hambai rwlaio.

Salsakhe brother mang ano Sakha nwnng Rajghat o thangdi tai baptisht ma wngdi ang khao chong kha. Baptist wngnai 2003 ni Christmasni swkang sal o Rajghat o tongnai Pr. L.T. Gangte bai Baptistma wng kha 25/12/2003 Christmas ni din o.

Antioch school bisi kaisa fhurwngkha. Aboni yagulo Guwahati o theological Bible training thangkha. Kwbang chwrvng kha. A jora o bebak kaham hamya fhaikha joto mechen kha. Aboni bagwi Kaitor no hambai.

BAITHANG MWTHANG JAKMANI KOKPOK

Puila Amani ok go achaikha, tai swngcharo phaikha, afuru ang hindu Kaitor tamo ang mungsa saimanya, ani laibumani kokrok wng kha. Ang baro Bashar ni (after twelve years) ang Madhyamik passed kwlaio. Ang belai chuwak nwnng khwrak belai hamya chitra se tai Chaya mangse kwlai o sal brum brum.

Salsa khe kaitorni kok kwna kha ang, afuru belai khe ani kha heleng kha. Ang wngsukkha Christian wngnani hwnwi tai Baptist bo wngkha, tabuk ani langma bebak selajakkha.

Ang Christian wnggwi bo kwbangma kebengma fhaikha. Bwibo ano hamya chalaikha a borokno ang mechemkha.

Ang takhuk chuwak nwnngliya pan chaliya, bebak yakar baikha. Kaitor hambai yapharo.

Ani wngsukma wngkha Bethel Motha no growth khainai. Jhansakhe aboni kaitor phan nang o. Norok bo kaitor ni suri di. Tai ani bagwi o suri di.

Kaitor hamri rwthung. Kaitor lobjakthung.

Hambai



EVANGELICAL SYNOD CHURCH

Rajghat Motha Report

By : Mantu Debbarma
Secretary

Poila 1998 o Zamirghat o tongphru, house church cheng ui tongkha aphru member Mr. Biswajit, Mr. Babuthoi bini bihik Jamuna tei Miss Bipodini, Miss Sokuntala tei Pastor ni nukkhung bai Evan. Mamang ni nokkhung house church 1998 January March mass ni simi chenglai kha. Aphru member tongnai asuk se tei 2003 o compound sewi tongkha Jamirghat ni simi Rajghat o church kwrwi phano house church amo hai continue khilai lai o. Jora kolok ma amo hai house church o panda khilai mani ulo 2007 o Chiengkon Hq. Church, Rajghat field Hq. Church tangnai hwnwi tanglai kha. Aphru ni simi member bo bang ruk ruk unkgkha. Tabuk unkgkhe church member bo 50 jon rok unkgkha. Tai field office bo 31st August, 2015 o khuluk o chengkha tini jora headquarter church Rajghat compound kaham khe cholei wi tongkha.



By : *Bikash Debbarma*
Secretary

Kokborok

Antioch nokung Abicharan kami sokphaiwi Mrs.Mala Debbarma song ni nogo tongphru ni simi chikonte khe fellowship chengsa kha. Abono lai thangnai date 11-02-2004 ni sal o Rev. Dr. Lee Jae Bum bai Rev. T . Kampu Gangte aboni fellowship no Kaitorni thani Yapharwi, fellowship ni mwngno Faith Community Church, hinwi chengsa kha. Aboni fellowsip Faith Community Church ni mwng ungkha bisi nwi ni ulo Bethel Church hinwi slai jak kha.

Bethel Church member kisicha ungphano naikolna ni bagwi Mr. Khailalsiem (Pr.Khailalsiem) no phai kha. Bo bisi tham 2007 jora naikolmani ulo further study nibagwi thangkha, bini bodala o Evan T. Goulienmang Gangte sok phai kha. Bono Life Word Mission 2010 o Gawahati Centre o pastor ni bgwi ordained ungwi tini jora motha no naikolwi tongo.

Puila kaitorno yachak nai rok Mr. Rajendra Debbarma bai Mr. Sanjit Debbarma. Bohrok khorok nwi thansa khe bisi 25th Dec.2003 Christmas ni sal o, Rajghat ESC. Mission compound o Rev. LT. Gangte ni yaktwi baptist ungo. Puila o panda, nogo khelai mani member bangrukruk Girja jaga ni bagwi jaga kani sa Mr. Nandalal Debbarma ni thani Rs. 20,000/- bai paikha. Kaitor ni hamari member 50 ungkha tei member rok kha thansa khelai wi Nokthar temporary ni bagwi tisa kha. Bisi sa tisa mani ulo 2009 o nobar kwrak phai wi Nokhung no subai kha. Kologma suri san mani ulo bisi 2010 October ni mas o Foundation ni holong poito ni bisingtwi phobkha. Mothani joto kosto khe samung tang mani bisi tham ni ulo 2013 o paihkha.

Panda kotor khai wi laithang nai bisi date 27 Decmber 2013 ni sal o Rev. Jong Bahadur Debbarma bai Rev. T. Kampu Gangte nokthar no khulugwi Kaitor ni mwng bai yapharkha. Bahai khe tisa wi pai kha abo kokbai sa khe klai taphano abo samung belai kosto se, abo joto takhuk bukhuk

hachal sampha rogni chuba ma bai se.

Hambai runa mwchwnng o takhuk Dasharath Debbarma bini jaga kani kaisa no Church cemetery ni bagwi yaphar kha.

Mothani bising o baksa wsului tong phano ,Kaitor ni hamari bai motha member tabuk jotoi 112 tonga aboni bising o chula okra 43, bwrui okra 37 tei churai 32 tongo.

CHURCH COMMITTEE 2014-2016

1. Pr. T. Goulienmang Gangte - Local Pastor
2. Mr. Chandra Kr. Debbarma - Chairman
3. Mr. Anil Debbarma - Joint Secretary
2. Evan. Rajendra Debbarma - Member
4. Mr. Bikash Debbarma - Secretary
6. Mrs. Bawinu - Treasurer

MEMBERS

7. Mr. Rabindra Debbarma,
8. Mr. Chitta Debbarma,
9. Mr. Thangboi Thangzom,
10. Mr. Sukurai Debbarma,
11. Mr. Fanesh Debbarma

BURWI BODOL COMMITTEE

1. Mrs. Anjali Debbarma - Chair person
2. Mrs. Sabita Debbarma - Secretary
3. Mrs. Baijanti Debbarma - Asst. Secy.
4. Mrs. Suchitra Debbarma - Treasurer
5. Mrs. Dinomala Debbarma - Member
6. Mrs. Nempi Vaiphei - Member
7. Mrs. Kim Thangzom - Member
8. Mrs. Khumpui Debbarma - Member
9. Mrs. Sharmila Debbarma -Member

Pithago ang koinai chini bagwi swridi.



**DATE: 25/11/2023 (Sunday)
SUNDAY 11:00 AM - 12:00 PM**

Event Sponsors - 333

- # Provider : Ivan Lakshmi Ganesh
- # Recording Secretary : M. Suparna Debbanahalli
- # Faculty : Prashanth
- # Opening Remarks : Mr. Anand Debbanahalli
- # Special No. : Chaitanya Anand Debbanahalli
- # Message : Dr. Dr. R. R. Ramesh Babu
- # School Representative : Dr. R. R. Ramesh Babu
- # National Anthem : Dr. R. R. Ramesh Babu

Special Sponsors

- # Honored Guest : Mr. Anand Debbanahalli
- # Guest of Honor : Mr. Anand Debbanahalli
- # Special Sponsors : Dr. R. R. Ramesh Babu
- # Special No. : Dr. R. R. Ramesh Babu
- # Closing the 10th Annual Conference : Dr. R. R. Ramesh Babu

"God Be With You Till We Meet Again"

**MR. T. S. SATHYANARAYAN
(Department Information)**

1. Programmes: 2023-24
2. Membership: 2023-24
3. Symposium: 2023-24
4. Research: 2023-24
5. Book: 2023-24
6. Chapter: 2023-24
7. Meeting: 2023-24
8. Award and Certificate: 2023-24
9. Fund: 2023-24
10. Special: 2023-24
11. Special: 2023-24
12. Special: 2023-24
13. Special: 2023-24
14. Special: 2023-24
15. Special: 2023-24

The 10th Annual Conference

2023-24



**Theme: "Kerala Jeeva Utsavam" held on
March 10th, 2023 at 11:00 AM**

Sunday: 2023-24

2023-24

**Dr. R. R. Ramesh Babu, Director, IEC
Dr. R. R. Ramesh Babu, Director, IEC**

2023-24

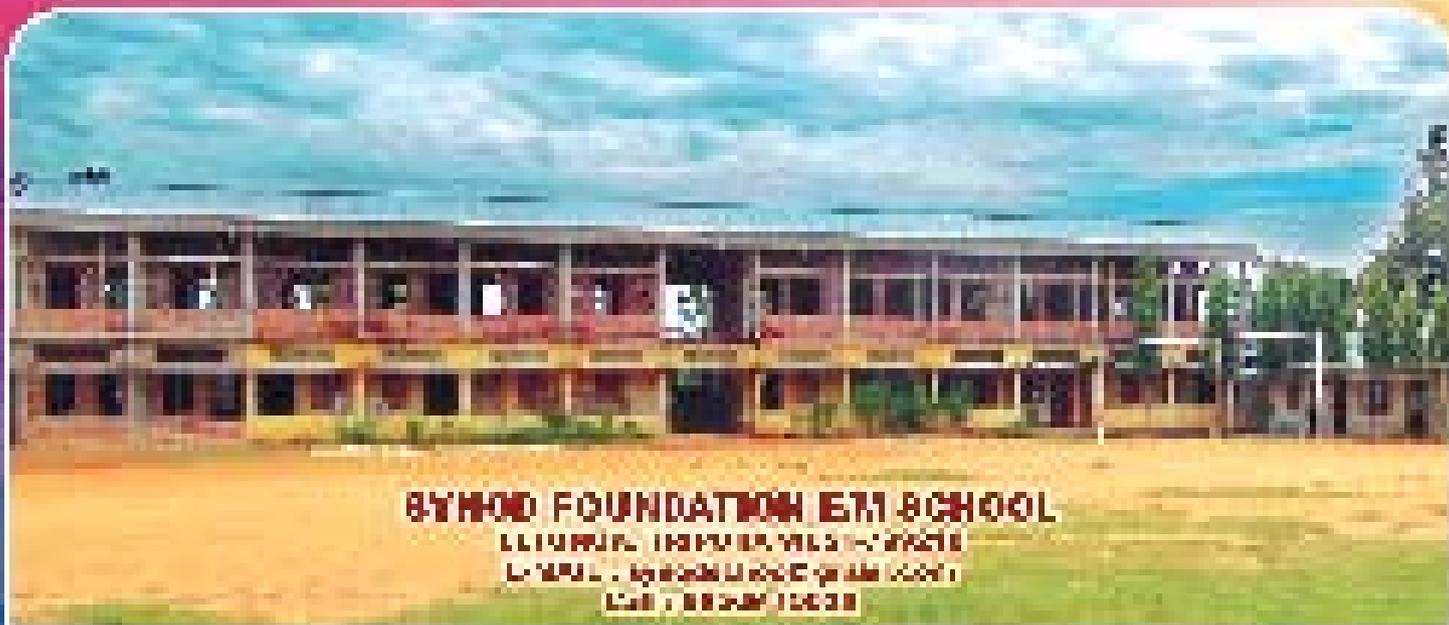
2023-24

2023-24

Programme: 2023-24

2023-24

2023-24



BYHOD FOUNDATION ETM SCHOOL

LEARNING THROUGH VALUES & SERVICE
 120001 - 120002 (Grade 1-12)
 120001 - 120002 (Grade 1-12)
 120001 - 120002



BAJGHAT CHILD DEVELOPMENT CENTRE

A PROJECT UNDER TAKEN BY
 PARENT SOCIETY OF THE KUMHATA
 BAJGHAT PO. KUMHATA, MPT. 731001



ANTIQUA HIGH SCHOOL

MAINTAINING THE BEST THROUGH ALL SEASONS
 120001 - 120002 (Grade 1-12)
 120001 - 120002 (Grade 1-12)
 120001 - 120002

